

LIMITED PARTNERSHIP
ANNUAL REPORT
1999



99 JAN -6 AMH: 20

1a. DOCUMENT #
A98000000823

Abstract

8. Make check payable to Dept of State (some have no state or federal jurisdiction)

FL Zip Code

DATE

SARASOTA FL 34240

01/23/93 - 01/24/93
****526.25 ****526.25

SIGNATURE *[Signature]*
Typed or Printed Name of General Partner Signing Form *Jillana E. Spencer-Lindner*

DATE 12-16-78
Number 74-1009 Sub 1

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