## A98000000817 Memo

Date: 03/17/98

To: Florida Department of State

Division of Corporations

From: Charles E. Hartman

RE: Certificate of Limited Partnership Filing

To whom it may concern:

Please find enclosed our Certificate of Limited Partnership and accompanying filing fees. Please file accordingly or call our office with any inquiries.

The person you should contact with any questions is Chick Hartman at 2320 S. Third Street, Suite 11, Jacksonville Beach, Florida, 32250, or call at (904) 270-1042.

Thank you for your assistance.

400002473614--8 -03/31/38--01054--001 \*\*\*\*621.25 \*\*\*\*621.25

500002461925--1 -03/19/98--01043--001 \*\*\*\*113.75 \*\*\*\*\***18.2**5

Name
Availability

Document
Examiner

Updater

Updater
Verifyer

Acknowledgement

W. P. Verifyer



## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

March 20, 1998

CHICK HARTMAN 2320 S. THIRD STREET, SUITE 11 JACKSONVILLE, FL 32250

SUBJECT: ASHLEY CROSSINGS APARTMENTS HOMES OF FLORIDA, L.P.

Ref. Number: W98000006228

We have received your document for ASHLEY CROSSINGS APARTMENTS HOMES OF FLORIDA, L.P. and check(s) totaling \$113.75. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

There is a balance due of \$621.25. Refer to the attached fee schedule for a breakdown of the fees. Please return a copy of this letter to ensure your money is properly credited.

You must add a limited partnership suffix to the name, such as LTD., LIMITED, or LIMITED PARTNERSHIP.

LIMITED PARTNERSHIP CERTIFICATE/APPLICATION BASIC FEES

Filing fees \$52.50 minimum - \$1750 maximum Registered Agent Designation \$35

The filing fee is based on the total amount contributed and anticipated to be contributed by the limited partners as shown in the affidavit at a rate of \$7 per \$1000. The filing fee for an Application to Register a Foreign Limited Partnership is based on the total amount contributed by the limited partners allocated for the purpose of transacting business in the State of Florida at a rate of \$7 per \$1000.

Certified Copy (15 pages or less, \$1 for each additional	\$52.50
page after initial 15 pages) Registered Agent/Office Change	\$35
Name Reservation	φυυ
(120 days nonrenewable)	\$35
Amendment	_
(other than specified)	\$52.50
Affidavit Decreasing Contributions	\$52.50
Affidavit Increasing Contributions	
\$7 per \$1000 on increase only	
(\$52.50 minimum-\$1750 maximum)	

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FILED

\$8.75 Certificate of Status or Fact \$52.50 Cancellation Resignation of Registered Agent LP Annual Report \$7 per \$1000 of invested capital \$87.50

(\$52.50 minimum - \$437.50 maximum) plus Supplemental Fee of \$138.75

Reinstatement

(\$500 for each year or part thereof the

partnership was revoked plus the delinquent

annual report fees)

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6020.

Letter Number: 998A00015092

Tammi Cline **Document Specialist** 

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

MASON-PHILLIPS & CO., INC.

Investment Bankers

712 E. WASHINGTON STREET GREENVILLE, SC 29601 (804) 370-0009

CHARLES E. HARTMAN VANESSA L. HARTMAN, ESO. SECOLO SE

TOLL PREE 800-245-8626 FACSIMPLE 864-203-9798

March 28, 1998

Tammi Cline Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Dear Ms. Cline,

As per our conversations earlier this week I am sending this letter to resolve the issues you raised regarding our Limited Partnership filing. As we discussed, your initial documents sent to us prior to our filing were vague regarding any exact suffix that must used for a Limited Partnership. Due to the ambiguity of your instructions, we assumed that "L.P." would suffice as a suffix "such as LTD., LIMITED, or LIMITED PARTNERSHIP."

We have decided to use the "LIMITED PARTNERSHIP" suffix so our filing should be amended to read "ASHLEY CROSSINGS APARTMENT HOMES OF FLORIDA, LIMITED PARTNERSHIP."

You will also find enclosed the balance of what we owe for our filing. I anticipate a timely response and that you will proceed with the filing <u>immediately</u>. This delay has already caused great inconvenience.

Sincerely,

Vanessa L. Hartman

Vanessah. Hartman

## CERTIFICATE OF LIMITED PARTNERSHIP

Ashley Crossings Apartment Homes of Florida, Limited Partnershi
(Name of Limited Partnership; must contain a suffix such as "Limited", "Ltd.", or "Limited Partnership")
2. 2320 S. Third Street, Suite 11, Jacksonville Beach, FL, 32250
(Business address of Limited Partnership)
2 Charles E. Hartman
3. (Name of Registered Agent for Service of Process)
2320 S. Third Street, Suite 11, Jacksonville Beach, FL, 32250
(Florida street address for Registered Agent)
00 08)
(Registered Agent must sign here to accept designation as Registered Agent for Service of Process)
6. 2320 S. Third Street, Suite 11, Jacksonville Beach, FL, 32250
( Mailing Address of the Limited Partnership)
7. The latest date upon which the Limited Partnership is to be dissolved is:
8. Name(s) of general partner(s):  Street address:
Mason-Phillips Properties of 2320 S. Third St., Ste. 11  Jacksonville Beach, FL, 32250
Florida, IV, Inc. Pag-175/4
7777307
Under penalties of perjury I (we) declare that I (we) have read the foregoing and know the
contents thereof and that the facts stated herein are true and correct.
Signed this, 1998 .
C'
Signature of all general partners:
General Partner General Partner
General Partner General Partner
General Partner General Partner
General Partner  General Partner
General Partner General Partner
General Partner General Partner

## AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FLORIDA LIMITED PARTNERSHIP

The undersigned constituting all of the gener	ral partners of $As$	hley Crossings	Apartment
Homes of Florida, L.P. Limi	ited Partnershi	ρ	
a Florida Limited Partnership, certify:			<del></del>
**		• • • • • • • • • • • • • • • • • • • •	
The amount of capital contributions to date o	of the limited partner	s is \$0	
The total amount contributed and anticipated	to be contributed by	the limited partners	s at this time
totals \$ 100,000	·	.=	25.05
Signed this 17 day of March	· · · · · · · · · · · · · · · · · · ·	, 19_98	<b></b>
FURTHER AFFIANT SAYETH NOT.			
Under the penalties of perjury $I$ (we) declare $i$ contents thereof and that the facts stated here	that I (we) have rea in are true and corr	d the foregoing and l ect.	know the
0 -			
Day E Hardin		<u>.</u>	
General Partner	General Part	ner 3 3	
General Partner	General Part	ner	<u> </u>
General Partner	General Parti		ПП — — — — — — — — — — — — — — — — — — —
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