498000000811

5/15/00

CORPORATE DETAIL RECORD SCREEN

10:20 AM

NUM: A98000000811 ST:FL ACTIVE/FL LP

FLD: 03/31/1998 FLD: 04/15/1999

LAST: CONTRIBUTION CHANGE ACT CONT: 49,000.00

FEI#: 65-0835532

AME : LPS CAPITAL, LTD.

PRINCIPAL: 633 SOUTH FEDERAL HIGHWAY, FOURTH FLOOR

CHANGED: 04/15/99

DDRESS FORT LAUDERDALE, FL 33301

RA NAME : PARKINSON, ANTHONY J III

RA ADDR : 633 SOUTH FEDERAL HIGHWAY, FOURTH FLOOR

ADDR CHG: 04/15/99

FORT LAUDERDALE, FL 33301

ANN REP :

(1999) I 04/15/99

600003253816--1 -05/16/00--01008--011 ***1016.25 *****490.00

1. MENU, 3. PARTNERS, 4. EVENTS

ENTER SELECTION AND CR:

OD MAY 18 PM 12: 31
SECRETARY OF STATE
JALLAHASSEE, FLORIDA

SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FLORIDA LIMITED PARTNERSHIP

The undersigned general partner of LPS Capital, Ltd., a Florida Limited Partnership, executed this supplemental affidavit filed pursuant to section 620.112, Florida Statutes.

The total amount of the capital contributions of the limited partners is \$119,000.

This 12th day of April, 2000.

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to the best of our knowledge and belief.

Anthony J. Parkinson, III

President of LPS Capital, Inc - General Partner

Attached is a check (number 1093) for \$1,016.25.

DO MAY 18 PM 12: 31
SECRETARY OF STATE