2006 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2006

DO NOT WRITE IN THIS SPACE

FILED Mar 16, 2006 08:00 AM Secretary of State

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1. Entity Name GREENWICH PARK, LTD.



Principal Place of Business

Mailing Address

9095 S.W. 87 AVENUE, SUITE 777 MIAMI, FL 33176

9095 S.W. 87 AVENUE, SUITE 777 MIAMI, FL 33176



01112006 No Chg-LP

CR2E003 (11/05)

4. FEI Number 65-0906559 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

MITCHELL, JAMES R 9095 S.W. 87 AVENUE SUITE 777

DO NOT WRITE

| MIAMI, FL 33176 | | IN THIS SPACE | |
|-----------------|--|--|--|
| | named entity submits this statement for the purpose of changing its regions of registered agent. | gistered office or registered agent, or both, in the State of Florida. I am familiar with, and accept | |
| SIGNATURE | Signature, typed or pointed name of registered agent and title if applicable | DATE | |
| | File NOW!!! FEE IS \$500.00 After May 1, 2006, Fee will be \$900.0 | 008800469636 03/27/06-80007-017-500-00 | |
| | | TY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. form; an amendment must be filed to change a general partner. | |
| 12. | GENERAL PARTNER INFORMATION | | |
| DOCUMENT / | P96000099680 | the second of th | |
| NAME | PROFESSIONAL MANAGEMENT GENERAL PARTNERSHI | | |
| STREET ADDRESS | 9095 S.W. 87 AVENUE, SUITE 777 | | |
| CITY-ST-ZIP | MIAMI, FL 33178 | | |
| DOCUMENT # | | ••• | |
| NAME | | | |
| STREET ADDRESS | | | |
| CITY-ST-ZIP | | | |
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| NAME | | | |
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| DOCUMENT | | | |
| NAME | | | |
| STREET ADDRESS | | | |

14. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Pariner of the limited partnership or the receiver or trustee empowered to execute this reportles required by Chapter 620, Florida Statutes

SIGNATURE:

CITY-ST-ZIP

STAPLE CHECK HERE

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James R. Mitchell 03/13/06

305-270-0870