

# **2010 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A98000000718

**FILED**  
**Feb 02, 2010**  
**Secretary of State**

**Entity Name:** HERON CREEK ASSOCIATES, LTD.

**Current Principal Place of Business:**

3401 S. SUMTER BLVD.  
NORTH PORT, FL 34287

**New Principal Place of Business:**

**Current Mailing Address:**

1990 MAIN STREET, SUITE 801  
SARASOTA, FL 34236

**New Mailing Address:**

**FEI Number:** 65-0870275

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

J. MICHAEL HARTENSTINE  
200 SOUTH ORANGE AVE.  
SARASOTA, FL 34236 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**GENERAL PARTNER INFORMATION:**

Document #: P98000004797  
Name: MARSH CREEK COMMUNITIES, INC.  
Address: 1990 MAIN STREET, SUITE 801  
City-St-Zip: SARASOTA, FL 34236

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: MARSH CREEK COMMUNITIES, INC.

GP

02/02/2010

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date