## 2002 UNIFORM BUSINESS REPORT (UBR)

STAPLE CHECK HERE

| DOCUMENT # A9800000690  |                     |                                    |                                       |         |  |  | em 1.1 est ex-                        |               |  | 62<br>88       |  |
|---|---------------------|------------------------------------|---------------------------------------|---------|--|--|---------------------------------------|---------------|--|----------------|--|
| 1. Entity Name  |                     |                                    |                                       |         |  | FILED  |                                       |               |  | 2              |  |
| HERITAGE III, LTD.  |                     |                                    |                                       |         |  | 02 FEB 18 PM 4: 07   |                                       |               |  |                |  |
| Principal Place of Business Mailing Address   |                     |                                    |                                       |         |  | SECRETARY OF STATE   |                                       |               |  |                |  |
| 13171 ATLANTIC BLVD 13171 ATLANTIC BLVD   |                     |                                    |                                       |         |  |  | LAHASSEE. I                           | FLORIDA       | <b>)</b> ,   |                |  |
| SUITE 100 SUITE 100  JACKSONVILLE FL 32225 JACKSONVILLE FL 32225  |                     |                                    |                                       |         |  |  |                                       |               |  |                |  |
| SACROMITELE 1 L VEZES   |                     |                                    |                                       |         |  |  |                                       |               | <b>11</b>     <b>  1</b>      <b>1</b>      <b>11</b>     <b>11</b>     <b>1</b> | 41             |  |
| Principal Place of Business     3. Mailing Address  |                     |                                    |                                       |         |  |  |                                       |               |  |                |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |                     |                                    |                                       |         |  |  | DUE BY M                              | AY 1, 200     | 2  |                |  |
| City & State  |                     |                                    | City & State                          |         |  | 4. FEI Number  | 59-3505652                            |               | Applied Fo<br>Not Applica  |                |  |
| Zip   | Zip Country         |                                    | Zip                                   | Country |  | 5. Certificate o   | of Status Desired                     |               | 8.75 Additional  |                |  |
|   | 6. Name             | and Address of Current             | Registered Agent                      |         |  | 7. Name and A  | ddress of New Re                      |               | <del></del> _  | $\exists$      |  |
|   |                     |                                    |                                       |         | Name   |  |                                       |               |  |                |  |
| REGISTER, WILLIAM P JR<br>13171 ATLANTIC BLVD   |                     |                                    |                                       |         | Street Address (P.O. Box Number is Not Acceptable)                 |  |                                       |               |  |                |  |
| SUITE 100   |                     |                                    |                                       |         |  |  |                                       |               | <u> </u>   |                |  |
| JACKSONVILLE FL 32225   |                     |                                    |                                       |         | City   | FL Zip Code  |                                       |               |  |                |  |
| 8. The above named entity submits this statement to the purpose of changing its regis   |                     |                                    |                                       |         | ered office or registered agent, or both, in the State of Florida. |  |                                       |               |  |                |  |
|   | 11/                 |                                    | 1/2 -                                 |         | -  | _  |                                       |               |  |                |  |
| SIGNATURE 4   | Signature, typed    | or printed name of registred agent | and the isop licable.                 |         | <del></del>  |  | ·                                     | DATE          |  |                |  |
| 9. Capital Contributions as Shown on record.  \$15,000.00  10. Amount of Capital Contributions in FLORIDA to date.  |                     |                                    |                                       |         | butions  | outions  11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION |                                       |               |  |                |  |
|   | A G                 | ENERAL PARTNER T                   | HAT IS A BUSINESS E                   | NTITY M | IUST BE REGIST   | TERED AND A  | CTIVE WITH THIS                       | OFFICE.       | nor  |                |  |
| 12.   | HOTE.               | GENERAL PARTNER                    | <del>_</del>                          | 13.     | i, an amendine   | an amendment must be filed to change a general partner.  ADDRESS CHANGES ONLY          |                                       |               |  |                |  |
| DOCUMENT #  | F9700000<br>SKEETIE |                                    |                                       | STRE    | EET ADDRESS  |  |                                       |               |  | (10/6          |  |
| NAME<br>STREET ADDRESS  | 13171 ATI           | LÁNTIC BLVD., #100                 |                                       | CITY    | /-ST-ZIP   |  |                                       |               |  | CR2E003 (9/01) |  |
| CITY-ST-ZIP   | JACKSON             | VILLE FL 32225                     |                                       |         | V. 27  | <del></del>  |                                       | <del></del> _ | <u> </u>   | ≝              |  |
| DOCUMENT #<br>NAME  |                     |                                    |                                       | STRE    | EET ADDRESS  |  |                                       |               |  |                |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | }                   |                                    |                                       | CiTY    | '-ST-ZIP   |  | entropies d                           | ernorro di s  | m 1 m  |                |  |
| DOCUMENT #  |                     |                                    |                                       | STRE    | EET ADORESS  |  |                                       |               | 1079003<br>****193.7   | 5              |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                     |                                    |                                       | CITY    | '-ST-ZIP   |  |                                       |               |  |                |  |
| DOCUMENT # NAME   | <u></u>             |                                    |                                       | STRE    | EET ADDRESS  |  |                                       |               |  |                |  |
| STREET ADDRESS (<br>CITY-ST-ZIP   |                     |                                    |                                       | CITY    | '-ST-ZIP   |  | · · · · · · · · · · · · · · · · · · · |               |  |                |  |
| DOCUMENT /<br>NAME  |                     |                                    |                                       | STRI    | EET ADDRESS  |  |                                       |               |  |                |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                     |                                    |                                       | CITY    | -ST-ZIP  |  |                                       |               |  |                |  |
| DOCUMENT #<br>NAME  |                     |                                    | · · · · · · · · · · · · · · · · · · · | STRE    | EET ADDRESS  |  |                                       |               |  |                |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                     | <del>-</del> .                     | ·<br>·                                |         | -ST-ZIP  |  |                                       |               |  |                |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |                     |                                    |                                       |         |  |  |                                       |               |  |                |  |
| SIGNATURE: MULIATE TO LEGISLATIVE AND TYPED OR PRINTED NAME OF SONING GENERAL PARTNER Jato Daysimo Phone #  |                     |                                    |                                       |         |  |  |                                       |               |  |                |  |