

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **A98000000684**

1. Entity Name

ADCOCK FLORIDA FAMILY LIMITED PARTNERSHIP

Principal Place of Business

**313 W. FLETCHER AVENUE
TAMPA FL 33612-3414**

Mailing Address

**313 W. FLETCHER AVENUE
TAMPA FL 33612-3414**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

DUE BY MAY 1, 2002

4. FEI Number

59-3547033

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**GORDON, BRUCE H
C/O SHUMAKER, LOOP & KENDRICK, LLP
101 EAST KENNEDY BLVD., SUITE 2800
TAMPA FL 33602**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

9. Capital Contributions
as shown on record.

\$10,000.00

10. Amount of Capital Contributions
in FLORIDA to date.

10,000

11. MAKE CHECK PAYABLE TO DEPT. OF STATE
SEE REVERSE SIDE FOR FEE INFORMATION

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT # **P98000024004**
NAME **ADCOCK FLORIDA MANAGEMENT, INC.**
STREET ADDRESS **311 W. FLETCHER AVE.**
CITY-ST-ZIP **TAMPA FL 33612-3414**

STREET ADDRESS

CITY-ST-ZIP

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CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 420, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Johnny R. Adcock

3/22/02

Date (012) Daytime Phone (012)

CR2E003 (9/01)

0013282 AT

FILED

02 MAY -2 PM 2:25

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

