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ACCOUNT NO. : 072100000032

REFERENCE : 740043 9964A

AUTHORIZATION :

Patricia Pizano

COST LIMIT : \$ 157.50

FILED  
SECRETARY OF CORPORATIONS  
98 MAR 13 PM 3:54

ORDER DATE : March 13, 1998

ORDER TIME : 11:35 AM

ORDER NO. : 740043-010

CUSTOMER NO: 9964A

CUSTOMER: Ronda M. Parris, Legal Asst  
SHUMAKER LOOP & KENDRICK

Barnet Plaza, Suite 2800  
101 East Kennedy Boulevard  
Tampa, FL 33602

500002456865--6

DOMESTIC FILING

NAME: ADCOCK FLORIDA FAMILY LIMITED  
PARTNERSHIP

EFFECTIVE DATE:

ARTICLES OF INCORPORATION  
XX CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

<u>XX</u>	CERTIFIED COPY
<u>      </u>	PLAIN STAMPED COPY
<u>      </u>	CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Janna Wilson

EXAMINER'S INITIALS:

RECEIVED  
98 MAR 13 PM 1:22  
DIVISION OF CORPORATION

File #

**CERTIFICATE OF LIMITED PARTNERSHIP OF  
ADCOCK FLORIDA FAMILY LIMITED PARTNERSHIP,  
a Florida limited partnership**

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DIVISION OF CORPORATIONS  
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The undersigned General Partner, desiring to form a limited partnership pursuant to the Florida Revised Uniform Limited Partnership Act (1986) and in line with the requirement of F.S. 620.108, hereby states:

1. The name of the Partnership is: **ADCOCK FLORIDA FAMILY LIMITED PARTNERSHIP.**

2. The address of the office of the Partnership is: **107 East Fowler Avenue, Tampa, Florida 33612.**

3. The name and address of the agent for service of process on the Partnership is: **Bruce H. Gordon, c/o Shumaker, Loop & Kendrick, LLP, 101 East Kennedy Boulevard, Suite 2800, Tampa, Florida 33602.**

4. The name and business address of the General Partner is:

**Adcock Florida Management, Inc.**

**107 E. Fowler Avenue**

**Tampa, Florida 33612**

098000024004

5. The mailing address of the Partnership is:

**107 E. Fowler Avenue**

**Tampa, Florida 33612**

6. The latest date upon which the Partnership shall dissolve is: **December 31, 2048.**

7. It is the intent of the General Partner of this limited partnership that the Partnership be formed effective immediately.

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The execution of this Certificate by the undersigned General Partner constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

IN WITNESS WHEREOF, this Certificate of Limited Partnership has been executed by the General Partner of the Adcock Florida Family Limited Partnership on this 11<sup>th</sup> day of March, 1998.

"GENERAL PARTNER"

ADCOCK FLORIDA MANAGEMENT,  
INC.

By:

  
JOHN L. ADCOCK, President

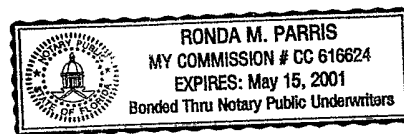
STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 11<sup>th</sup> day of March, 1998, by JOHN L. ADCOCK, the President of Adcock Florida Management, Inc., who is (☒) personally known to me or ( ) has produced \_\_\_\_\_ as identification.

  
Notary Public

Print: Ronda M. Parris

My Commission Expires:

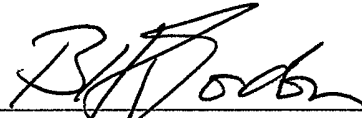


**ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT  
FOR THE ADCOCK FLORIDA FAMILY LIMITED PARTNERSHIP**

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DIVISION OF CORPORATIONS  
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Having been named as statutory registered agent for the ADCOCK FLORIDA FAMILY LIMITED PARTNERSHIP, a Florida limited partnership (the "Partnership"), in the foregoing Certificate of Limited Partnership, I hereby agree to act in that capacity, and, on behalf of the Partnership, to accept service of process for the Partnership and to comply with any and all statutes relative to the complete and proper performance of the duties of registered agent in line with F.S. 620.105(2).

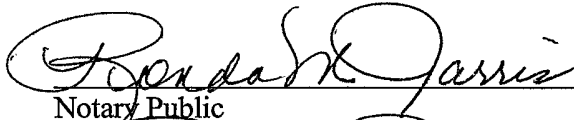
"REGISTERED AGENT"



BRUCE H. GORDON  
Shumaker, Loop & Kendrick, LLP  
101 E. Kennedy Blvd., #2800  
Tampa, Florida 33602  
(813) 229-7600

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

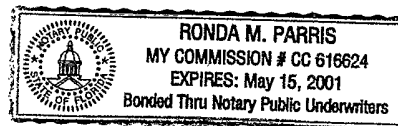
The foregoing instrument was acknowledged before me this 11<sup>th</sup> day of March, 1998, by BRUCE H. GORDON, as Registered Agent, who is (☒) personally known to me or (☐) has produced \_\_\_\_\_ as identification.



Notary Public

Print: Ronda M. Parris

My Commission Expires:



**AFFIDAVIT OF CAPITAL CONTRIBUTIONS**  
**TO THE ADCOCK FLORIDA FAMILY LIMITED PARTNERSHIP**

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DIVISION OF CORPORATIONS  
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STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

BEFORE ME, the undersigned authority, personally appeared JOHN L. ADCOCK, President of ADCOCK FLORIDA MANAGEMENT, INC., as General Partner of the ADCOCK FLORIDA FAMILY LIMITED PARTNERSHIP (the "Partnership"), who, upon being duly sworn, certify as follows:

1. The amount of capital contributions to the Partnership made by the limited partners is, in the aggregate, cash and property having a value of \$10,000.00.

2. It is not anticipated that additional capital contributions will be made by the Limited Partners.

Under penalties of perjury, the undersigned General Partner declares that she has read the foregoing and that the facts alleged are true, to the best of her knowledge and belief.

"GENERAL PARTNER"

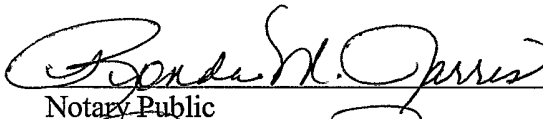
**ADCOCK FLORIDA MANAGEMENT,  
INC.**

By: 

JOHN L. ADCOCK, President

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 11<sup>th</sup> day of March, 1998, by JOHN L. ADCOCK, President of ADCOCK FLORIDA MANAGEMENT INC., who is (☒) personally known to me or ( ) has produced \_\_\_\_\_ as identification.

  
Notary Public

Print: Ronda M. Parris

My Commission Expires:

