

**2007 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2007**

**FILED**  
**Apr 30, 2007 08:00 AM**  
**Secretary of State**

**DOCUMENT # A98000000528**

1. Entity Name  
**CRANE CREEK SENIOR HOUSING PARTNERS, LTD.**



Principal Place of Business  
**2309 S. BABCOCK STREET  
MELBOURNE, FL 32901**

Mailing Address  
**2001 W. BLUE HERON  
RIVERIA BCH, FL 33404**



01182007 No Chg-LP

CR2E003 (12/06)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**59-3494209**

Applied For  
Not Applicable

5. Certificate of Status Desired



**\$8.75** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**HAMLIN, CURTIS D  
1205 MANATEE AVENUE WEST  
BRADENTON, FL 34205-7595**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$500.00  
After May 1, 2007, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT # **N96000003114**  
NAME **THE PARTNERSHIP, INC.**  
STREET ADDRESS **2001 W. BLUE HERON BLVD.**  
CITY-ST-ZIP **RIVIERA BEACH, FL 33404**

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CITY-ST-ZIP

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**NO DUPLICATION FEE  
05/17/07-80057-022 \$08.75**

**DO NOT WRITE  
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:** \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

**John Corbett**

**4/19/07**

**(561) 841-3500 x1064**

Date

Daytime Phone #

STAPLE CHECK HERE