## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

SIGNATURE .

Typed or Printed Name of General Partner Signing Form



50AZ

PEHCEL

Daytime Telephone Number

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

SECRETARY OF STATE

| 1999   |  | iry of State<br>CORPORATIO              | NS .   | 99.000   | r sump.                           | DRATIONS  |
|--|--|---|--|--|-----------------------------------|---|
| 1. Name of Limited Partnership   | 1a. DOCUMENT#<br>A9800000524                         |   |  | 98 DEC 14 PM 1:44  |                                   |   |
| ASHBELL INVESTMENTS, LTD.  |  |   |  |  |                                   |   |
| Mailing Address  | Dringing Office Address                              | Principal Office Address                |  |  | 5a Capita                         | i Contributions as                                |
| Maning Audress   | ·  | ·                                       |  | 3. Date Formed or Registered   | Show                              | si Contributions as<br>n on record.               |
| 3020 LUCAYA STREET<br>MIAMI FL 33133   | 3020 LUCAYA STREET<br>MIAMI EL 33133                 | 3020 LUGAYA STREET<br>MIAMI FL 33133    |  | 02/26/1998<br>3a. Date of Last Report  | \$5,000,000.00                    |   |
| WIND IE GOIGE  | William FE 00100                                     |   |  |  | 5b. Amou<br>Contri                | nt of Capital<br>butions in FLORIDA               |
| 2. Mailing Address   | 2a. Principal Office Address                         | 2a. Principal Office Address            |  | 4. State or Country of Formation   |                                   | 0,00•.00  |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.                                  | Suite, Apt. #, etc.                     |  | 6. FEI Number  |                                   | Applied For                                       |
| City & State   | City & State   | City & State                            |  | 65-0877917   |                                   | Not Applicable                                    |
| The Country  | 7:   | Zip Country                             |  | 7. Certificate of Status Desired   |                                   | \$8.75 Additional<br>Fee Required                 |
| Zip Country  | Zip  |   |  | 8. Make check payable to: Dept. of State (See reverse side for fee information)        |                                   |   |
| 0 1  | 4 D1-4   |   |  | 10 If abangad nam Baglatana  | n ann the Service                 |   |
| 9. Name and Address of Current Registered Agent  |  | Name                                    | 10. If changed, new Registered Agent/Office        |  |                                   |   |
| ASHBEL, BOAZ A   |  | Street Addr                             | Street Address (P.O. Box Number Is Not Acceptable) |  |                                   |   |
| 2000 SOUTH DIXIE HIGHWAY, SUITE 100  |  | # etc.                                  |  |  |                                   |   |
| Marint 1 E 30100   |  |   |  |  |                                   |   |
|  |  | City                                    |  |  | FL                                | Zip Code  |
| 10a. Pursuant to the provisions of sections 620,1051 and for the purpose of changing its registered office or a agent. I am familiar with, and accept the obligations  SIGNATURE (Registered Agent Accepting Appointment)  | registered agent, or both, in the State of Flo       | ned limited partne<br>orida. Such chang | ership orgar<br>ge was auth                        | ized or registered under the laws of the<br>orized by its general partner(s). I hereby | State of Florida<br>accept the ap | a, submits this statement pointment of registered |
| A GENERAL PARTNER THAT MUS   | IS A CORPORATION,<br>T BE REGISTERED AI              | LIMITED<br>ND ACTIV                     | PART   | NERSHIP OR OTHE  | R BUSII                           | NESS ENTITY                                       |
| 11. Name(s) of General Partner(s)  | 11a. Address of Each Gene<br>(Do NOT Use Post Office | Address of Early Consent Borden         |  | City, State & Zip Code   | 11c.                              | Registration/<br>Document Number                  |
| ASHBEL, BOAZ A   | 2000 S. DIXIE HIGHWA                                 | 2000 S. DIXIE HIGHWAY                   |  | MI FL 33133  |                                   |   |
|  |  |   |  | 500002°<br>-12/23/<br>****57   | 7202<br>98-01<br>8.25             | 2451<br>016015<br>****526.25                      |
|  |  |   |  |  |                                   |   |
| Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.  12. I do hereby certify that the information supplied with this filing is fountarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of |  |   |  |  |                                   |   |
| 12. It do neceby certify that the information supplied with the comparations from any liability of non-compliance with this annual report is true and accurate and that my sidempowered to execute this report is required in char   | Section 119.07(3)(k) in the event that the           | information suppl                       | ied Is deem  | ed exempt from public access, I further  | certify that the                  | information indicated on                          |