## CAPITAL COMECHOLANC 417 E. Firginia Street, Sul 1 • Italian ssee, Rolida 32/02 (850) 224-8870 • 1-80/342-8/62 Fax 85), 222/22

The CH 1 Limited  Partnership	9000024391394 -02/24/9801051001 ***1071.00 ***1071.00
Signature  Requested by: A JUM 10:30  Name Date Time  Walk-In Will Pick Up	Art of Inc. File  LTD Partnership File  Foreign Corp. File  L.C. File  Fictitious Name File  Trade/Service Mark  Merger File  Art. of Amend. File  RA Resignation  Dissolution / Withdrawal  Annual Report / Reinstatement  Cert. Copy  Photo Copy  Certificate of Good Standing  Certificate of Fictitious Name  Corp Record Search  Officer Search  Fictitious Owner Search  Vehicle Search  Driving Record  UCC 1 or 3 File  UCC 11 Search  UCC 11 Search  UCC 11 Retrieval  Courier
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#### CERTIFICATE OF LIMITED PARTNERSHIP

OF

#### THE CH 1 LIMITED PARTNERSHIP

The undersigned, desiring to form a limited partnership pursuant to the laws of the State of Florida does hereby execute and file with the Secretary of State of Florida this Certificate of Limited Partnership, as follows:

- 1. Name of the Partnership. The name of the limited partnership ("Partnership") is THE CH 1 LIMITED PARTNERSHIP, a Florida Limited Partnership.
- 2. Office Address. The address of the office in Florida at which will be kept the records of the Partnership required to be maintained by Section 620.106 of the Florida Revised Uniform Limited Partnership Act. (1986) (the "Act") is:

2500 Aspen Creek Lane, #102 Naples, Florida 34119

- 3. Office; Agent for Service. The name and address of the agent for service of process required to be maintained by Section 620.105(2) of the Act is Corinne W. Anderson, 2500 Aspen Creek Lane, #102, Naples, Florida 34119.
- 4. <u>General Partner's Name and Address</u>. The name and business address of each General Partner of the Partnership is as follows:

General Partner

Business Address

Corinne W. Anderson

2500 Aspen Creek Lane, #102 Naples, Florida 34119

5. <u>Mailing Address of Limited Partnership</u>. The mailing address for the Partnership is as follows:

#### 2500 Aspen Creek Lane, #102 Naples, Florida 34119

6. Term. The latest date upon which the Partnership is to dissolve is February 9, 2028, unless otherwise continued in accordance with the terms of an Amendment to this Certificate of Limited Partnership.

IN WITNESS WHEREOF, the undersigned have subscribed their hands and seals to this Certificate this <a href="2">12</a> day of February, 1998.

WITNESSES:

**GENERAL PARTNER:** 

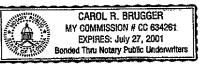
Corinne W Anderson

STATE OF FLORIDA COUNTY OF COLLIER

The foregoing instrument was acknowledged before me this 2 day of February, 1998, by Corinne W. Anderson, as General Partner of THE CH 1 LIMITED PARTNERSHIP, on behalf of partnership, who is personally known to me and who has produced \_\_\_\_\_\_ \*(\*\*) as identification.

Notary Public

My Commission Expires:



# OF REGISTERED AGENT

The undersigned, named as the agent for service of process in paragraph three of the Certificate of Limited Partnership of THE CH 1 LIMITED PARTNERSHIP, a Florida Limited Partnership, hereby accepts the appointment as such registered agent, and acknowledges that he is familiar with, and accepts the obligations imposed upon registered agents under, the Florida Revised Uniform Limited Partnership Act (1986).

Corinne W. Anderson

### AFFIDAVIT DECLARING AMOUNT OF CAPITAL CONTRIBUTIONS OF LIMITED PARTNERS OF THE CH 1 LIMITED PARTNERSHIP



STATE OF FLORIDA

COUNTY OF COLLIER

BEFORE ME, the undersigned authority, personally appeared CORINNE W. ANDERSON, in her capacity as referenced below, who, being first duly sworn, stated as follows:

The limited partners' contributions to the Partnership total \$148,000 at this time and that there will be no further contributions of the limited partners.

It is the intention of the Partnership that this Affidavit be filed with the Secretary of State of the State of Florida, along with the Certificate of Limited Partnership.

WITNESSES:

GENERAL PARTNER:

STATE OF FLORIDA

COUNTY OF COLLIER

The foregoing instrument was acknowledged before me this  $\frac{1}{2}$  day of February, 1998, by Corinne W. Anderson, as General Partner of THE CH 1 LIMITED PARTNERSHIP, who is personally known to me or has produced \_\_\_\_\_ as identification.

My Commission Expires:

