

2006 LIMITED PARTNERSHIP' ANNUAL REPORT
Due By May 1, 2006

FILED
Apr 21, 2006 08:00 AM
Secretary of State

DOCUMENT # A98000000474

1. Entity Name
KAY LARKIN, LTD.



Principal Place of Business
**65 LEWIS BOULEVARD
ST. AUGUSTINE, FL 32084**

Mailing Address
**65 LEWIS BOULEVARD
ST. AUGUSTINE, FL 32084**



04122008 No Chg-LP

CR2E003 (11/05)

4. FEI Number
59-3536234

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

**B&C CORPORATE SERVICES OF CENTRAL FLORIDA
390 N. ORANGE AVENUE, SUITE 1100
ORLANDO, FL 32801**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

**FILE NOW!!! FEE IS \$500.00
After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT # **P99000003247**
NAME **CAMPBELL HOUSING ENTERPRISES, INC.**
STREET ADDRESS **65 LEWIS BOULEVARD**
CITY-ST-ZIP **ST. AUGUSTINE, FL 32084**

DOCUMENT # **K07812**
NAME **RIVERSIDE BUILDERS OF PUTNAM COUNTY, INC.**
STREET ADDRESS **RT. 8, BOX 884**
CITY-ST-ZIP **PALATKA, FL 32177**

DOCUMENT # **N94000005306**
NAME **PROJECT TEAMWORK, INC.**
STREET ADDRESS **14540 S.W. 138TH STREET, SUITE 202**
CITY-ST-ZIP **MIAMI, FL 33186**

DOCUMENT #
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000000524642
05/03/06-80121-009 500.00

**DO NOT WRITE
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone

[Signature] **Ray Campbell** **4-17-06** **(904) 377-5000**

STAPLE CHECK HERE