2006 LIMITED PARTNERSHIP ANNUAL REPORT (AR)
DUE BY MAY 1, 2006

SIGNATURE:

| DOCUMENT # A9800000466 1. Exitly Name RASHKIN FAMILY LIMITED PARTNERSHIP II | | | | | Mar 06, 2006 08:00 AM Secretary of State | | |
|---|--|--|-------|--|--|--|--|
| Principal Place of Business Mailing Address | | | ····· | | | | |
| 2727 W MLK BLVD., #590 TAMPA FL 33607 | | Mailing Address P.O. BOX 15837 TAMPA FL 33684-5837 | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 1st MOORE CR2E003 (10/05) | | |
| City & State | | City & State | | | 4. FEI Number 59-3258482 Applied For Not Applied For | | |
| Zip | Country | Zip | Cour | ntry | 5. Certificate of Status Desired | | |
| | 6. Name and Address of Current | Registered Agent | \$ | | 7. Name and Address of New Registered Agent | | |
| | | | | | Name | | |
| RASHKIN, JOSEPH C 2727 W MLK BLVD., #590 TAMPA FL 33607 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| | | | | | 03/15/06-80069-019 500.00 | | |
| | | | | City FL Zip Code | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and the if applicable. | | | | | | | |
| FILE NOW!!! Fee is \$500. *** After May 1, 2006, fee will be \$900. *** Make check payable to Florida Department of State. | | | | | | | |
| rice inc | | | | 1711. | <u></u> | | |
| | TERED AND ACTIVE WITH THIS OFFICE. It must be filed to change a general partner. | | | | | | |
| 12. | GENERAL PARTNE | | 13. | | ADDRESS CHANGES ONLY | | |
| DOCUMENT # NAME STREET ADDRESS | RASHKIN, JOSEPH C 4730 NORTH HABANA AVENUE | SHKIN, JOSEPH C 30 NORTH HABANA AVENUE, SUITE 303 | | FET ADDRESS ' | | | |
| CITY-ST-ZIP | TAMPA FL 33614 | | cin | (-SI-ZIP | | | |
| DOCUMENT # | ss | | STR | EET AODRESS | | | |
| STREET ACORESS CITY-ST-ZIP | | | cm | '-ST-ZIP | | | |
| DOCUMENT / NAME | ME REET ADDRESS | | | FET ADDRESS | | | |
| CITY-S7-ZIP | | | | - 57 - ZIP | | | |
| DOCUMENT # | | | SIR | EEI ADORESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | '-ST-ZIP | | | |
| DOCUMENT # NAME | | | STR | EET ADORESS | | | |
| STREET ADDRESS CITY-SI-ZIP | | | יזוט | '-ST-ZIP | | | |
| DOCUMENT # NAME | | | STR | EET AODRESS | • | | |
| STREET ADDRESS CITY-ST-ZIP | | | - 1 | '-ST-21P | | | |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under path; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes. | | | | | | | |

FILED

3/02/02