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CORPORATION(S) NAME

NNN/1031 No. 1 Limited Partnership

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| <input type="checkbox"/> Profit                         | <input type="checkbox"/> Amendment              | <input type="checkbox"/> Merger          |
| <input type="checkbox"/> NonProfit                      | <input type="checkbox"/> Dissolution/Withdrawal | <input type="checkbox"/> Mark            |
| <input type="checkbox"/> Foreign                        | <input type="checkbox"/> Annual Report          | <input type="checkbox"/> Other           |
| <input checked="" type="checkbox"/> Limited Partnership | <input type="checkbox"/> Name Registration      | <input type="checkbox"/> Change of R.A.  |
| <input type="checkbox"/> Reinstatement                  | <input type="checkbox"/> Photo Copies           | <input type="checkbox"/> UCC Filing      |
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**CERTIFICATE OF LIMITED PARTNERSHIP  
OF  
NNN/1031 NO. 1 LIMITED PARTNERSHIP**

The undersigned, as general partner of NNN/1031 No. 1 Limited Partnership (the "Partnership"), does hereby certify as follows for the purpose of forming a limited partnership pursuant to Section 620.108 of the Florida Revised Uniform Limited Partnership Act:

1. NNN/1031 No. 1 Limited Partnership  
(Name of Limited Partnership; must contain a suffix such as "Limited", "Ltd.", or "Limited Partnership")
2. 3501 S.W. Corporate Parkway, Palm City, Florida 34990  
(The Business Address of the Partnership)
3. Peter D. Cummings & Associates, Inc.  
(Name of Registered Agent for Service of Process)
4. 3501 S.W. Corporate Parkway, Palm City, Florida 34990  
(Florida Street Address for Registered Agent)
5. Acceptance by the Registered Agent for Service of Process  
  
PETER D. CUMMINGS & ASSOCIATES, INC.  
Donald L. Chasen  
(Officer must sign on this line)  
  
Donald L. Chasen, President  
(Type Name and Title of Officer)
6. 3501 S.W. Corporate Parkway, Palm City, Florida 34990  
(The Mailing Address of the Limited Partnership)
7. The latest date upon which the Limited Partnership is to be dissolved is December 31, 2048.
8. NAME OF GENERAL PARTNER(S) BUSINESS ADDRESS  
G.P. Vista Plaza, Inc. c/o Peter D. Cummings & Associates, Inc.  
597-5810 3501 S.W. Corporate Parkway  
Palm City, Florida 34990

Signed this 16 day of February, 1998.

**NNN/1031 NO. 1 LIMITED PARTNERSHIP**

By: G.P. Vista Plaza, Inc., a Michigan corporation,  
General Partner

By: Donald L. Chasen  
Donald L. Chasen, Vice President

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## AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME appeared the undersigned, as the Vice President of G.P. Vista Plaza, Inc., a Michigan corporation that is the sole general partner of NNN/1031 No. 1 Limited Partnership., a Florida limited partnership (the "Partnership"), who upon being sworn, certifies, pursuant to Section 620.108 of the Florida Revised Uniform Limited Partnership Act, that:

The amount of capital contributions to date of the limited partners of the Partnership is \$ -0-.

The total amount contributed and anticipated to be contributed by the limited partners of the Partnership at this time totals \$ 100.00 ←

This 16<sup>th</sup> day of February, 1998.

FURTHER AFFIANT SAYETH NOT.

Under the penalties of perjury, the undersigned declares that it has read the foregoing and knows the contents thereof and that the facts stated herein are true and correct.

NNN/1031 NO. 1 LIMITED PARTNERSHIP

By: G.P. Vista Plaza, Inc., a Michigan corporation,  
General Partner

By: Donald L. Chasen  
Donald L. Chasen, Vice President

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STATE OF FLORIDA

COUNTY OF MARTIN

BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgments in and for the State and County set forth above, personally appeared Donald L. Chasen, who is known to me and known by me to be the person who executed the foregoing Affidavit of Capital Contributions, or who presented \_\_\_\_\_ as identification, and he acknowledged to me and before me that he executed this Affidavit as Vice President of G.P. Vista Plaza, Inc., and that said corporation is the general partner of the Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 16th day of February, 1998.

(SEAL)

  
\_\_\_\_\_  
Notary Public, State of Florida

My commission expires:



Karen Phillips  
MY COMMISSION # CC690574 EXPIRES  
February 15, 2002  
BONDED THRU TROY FAIR INSURANCE, INC.

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