## **2002 UNIFORM BUSINESS REPORT (UBR)**

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|   |  |  |                         |   |                      |  |  |  |                  |                                 | `                          |
|---|--|--|-------------------------|---|----------------------|--|--|--|------------------|---------------------------------|----------------------------|
| DOCUI   |  | # <b>A98</b> 0                                 | 0000                    | 00415   | -                    |  |  |  |                  |                                 | 7.38<br>A                  |
| GROUP 142 ORLANDO, LTD.   |  |  |                         |   |                      |  |  | FILE                                   | D                |                                 | <                          |
|   |  |  |                         |   |                      |  |  | 03 MAY -9                              | PM 2: 2          | 7                               |                            |
| Principal Place of Business Mailing Address                               |  |  |                         |   |                      |  | STATE  |  |                  |                                 |                            |
| 28 WEST CENTRAL BLVD. 312 WING LANE ORLANDO FL 32801 WINTER PARK FL 32789 |  |  |                         |   |                      |  | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA   |  |                  |                                 |                            |
|   |  |  |                         |   |                      |  |  |  |                  |                                 | '                          |
| 2. Principal Place of Business  |  |  |                         | 3. Mailing Address                                  |                      |  | T TO BE CONTROL OF THE TREE TREES CONTROL OF THE TREE TREE TREES CONTROL OF THE TREE TREE TREE TREES CONTROL OF THE TREE TREE TREE TREE TREE TREE TREE |  |                  |                                 | · .                        |
| Suite, Apt. #, etc. Suite 401   |  |  |                         | Suite, Apt. #, etc.                                 |                      | DUE BY MAY 1, 2002                                 |  |  |                  |                                 |                            |
| City & State  |  |  | (                       | City & State  |                      |  | 4. FEI Number 59-3502245 Applied For Not Applicate   |  |                  | ole                             |                            |
| Zip Country   |  |  |                         | Zip   | Cour                 | ntry   | 5. Certificate of Status Desired S8.75 Additional Fee Required   |  |                  |                                 | -                          |
| <u> </u>  | 6. Name  | and Address of Curre                           | nt Regis                | tered Agent   |                      |  | 7. Name and A  | ddress of New Reg                      | Istered Ager     | it                              |                            |
| MILLIAMO MADDEN C   |  |  |                         |   |                      | Name   |  |  |                  |                                 |                            |
| WILLIAMS, WARREN E<br>28 West Central BlvD.                               |  |  |                         |   |                      | Street Address (P.O. Box Number is Not Acceptable) |  |  |                  |                                 |                            |
| ORLANDO FL 32801  |  |  |                         |   |                      | Suite  | 401  |  |                  | -                               |                            |
|   |  |  |                         |   |                      | City   | 101  |  | FL               | Zip Code                        | $\dashv$                   |
| 8. The above  | named entity   | submits this statemen                          | t for the p             | بر pose of changing its:                            | register             | ed office or register                              | red agent, or both   | in the State of Florid                 |                  | <del>.</del>                    | $\dashv$                   |
|   |  | 1111111  | 11/.                    |   | -                    | _  | , oc ago   | _                                      | _                |                                 |                            |
| SIGNATURE.  | Signature, typed of  | r printed name of registered a                 |                         | LASN WILL applicable.                               | OM                   | <del></del>  |  | 4-29-                                  | DATE             | ·                               |                            |
| 9. Capital Contributions as Shown on record. \$100.00 in FLORIDA to date  |  |  |                         |   |                      | butions  |  | 11. MAKE CHECK<br>SEE REVERSE          |                  | DEPT. OF STATE<br>E INFORMATION |                            |
|   |  |  |                         | IS A BUSINESS EN<br>T be changed on th              |                      |  |  |  |                  |                                 |                            |
| 12.   | 11012.   | GENERAL PART                                   |                         |   | 13.                  |  | it must be med   | ADDRESS CHAN                           |                  | ·                               | $\dashv$                   |
| DOCUMENT #  | P9200007011<br>RMA CONSTRUCTION, INC.<br>S 312 WING LANE<br>WINTER PARK FL 32789 |  |                         |   | STRE                 | EET ADDRESS  |  |  |                  |                                 | CR2E003 (9/01)             |
| NAME<br>STREET ADDRESS  |  |  |                         | •   |                      |  |  | ************************************** | ·                |                                 | $\dashv \tilde{\tilde{g}}$ |
| CITY-ST-ZIP   |  |  |                         |   | City                 | Y-ST-ZIP   | <u>(js/ng/</u>   | DO1868<br>0301092                      |                  |                                 |                            |
| DOCUMENT #<br>NAME  |  |  |                         |   |                      | EET ADDRESS  | <b>-</b>   |  |                  | . O. T. 1990 B. O. T.           | 5                          |
| STREET ADDRESS  | IRESS  |  |                         |   |                      | r-ST-ZIP   |  |  |                  | <del></del>                     | ┦ .                        |
| CITY-ST-ZIP   | CITY-ST-ZIP  |  |                         |   |                      | 1-31-ZIP   |  |  |                  |                                 |                            |
| DOCUMENT #<br>NAME  |  |  |                         |   |                      | EET ADDRESS  |  | - 1                                    |                  |                                 |                            |
| STREET ADDRESS  |  |  |                         |   | CITY                 | r-ST-ZIP   |  |  |                  | ·-··                            |                            |
| CITY-ST-ZIP<br>DOCUMENT#  |  |  |                         |   | <b>-</b>             |  |  |  |                  | <del></del> _                   | ┥,                         |
| NAME  |  |  |                         |   | STRE                 | EET ADDRESS  |  |  |                  |                                 |                            |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  |                         |   | CITY                 | '-ST-ZIP   |  |  |                  |                                 | $\neg$                     |
| DOCUMENT #  |  | · <del>-</del> -,                              |                         |   | STRE                 | EET AODRESS  |  |  |                  |                                 |                            |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     |  |  |                         |   | CITY                 | '-ST-ZIP   | <del></del>  | <del></del>                            |                  |                                 |                            |
| DOCUMENT #  |  |  | <del></del>             |   | STRE                 | EET ADDRESS  |  |  |                  | ·                               |                            |
| STREET ADDRESS CITY-ST-ZIP  |  |  |                         |   | CITY                 | '-ST-ZIP   |  |  |                  | <del> </del>                    |                            |
| 14. I hereby o  | certify that the   | information supplied                           | with this fil           | ing does not qualify for                            | the exe              | emption stated in Se                               | ection 119.07(3)(i),   | Florida Statutes. I fu                 | rther certify th | nat the information             |                            |
| the receiv  | on mis report<br>er or trustee e   | is inue and accurate a<br>empowered to execute | ing that m<br>this repo | y signature shall have t<br>rt as required by Chapt | ne same<br>er 620, l | e legal ellect as if fi<br>Florida Statutes        | nade under oath; t   | nacram a General F                     | arther of the I  | imited partnership              | Or                         |

SIGNATURE: \_/

SIGNATURE REQUESTION SULPANT SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

4-15-03 407-412-8191
Date Date Phone \*