

2002 UNIFORM BUSINESS REPORT (UBR)

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DOCUMENT # **A98000000358**

1. Entity Name

SAND LAKE POINTE APARTMENTS, LTD.

Principal Place of Business

Mailing Address

**800 NORTH HIGHLAND AVE., SUITE 200
ORLANDO FL 32803**

**P.O. BOX 4961
ORLANDO FL 32802-4961**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

DUE BY MAY 1, 2002

4. FEI Number

58-2374776

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**B&C CORPORATE SERVICES OF CENTRAL FLA., INC
390 NORTH ORANGE AVE., SUITE 1100
ORLANDO FL 32801**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

9. Capital Contributions as Shown on record.

\$13,398,050.00

10. Amount of Capital Contributions in FLORIDA to date.

11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT # **P97000106131**
NAME **SAND LAKE POINTE APARTMENTS, INC.**
STREET ADDRESS **800 NORTH HIGHLAND AVE., SUITE 200**
CITY-ST-ZIP **ORLANDO FL 32803**

STREET ADDRESS

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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

[Signature]

Sand Lake Pointe Apartments, Inc.

Steven G. Kropp, President

325-02 407-297-1600

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

FILED

02 MAR 28 PM 1:25

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**



CR2E003 (9/01)

STATE CHECK HERE