P.G. BOX 10662 TALLAHASSEE, FL 32302 PH: (850) 668-4318 FX: (850) 668-3398

DATE:

04-11-01

ACCOUNT NO:

FCA00000015

AUTHORIZATION:

ABBIE/PAUL HODGE

TYPE OF FILING: supplemental affidavit of capital contributions

NAME: SAND LAKE POINTE APARTMENTS,LTD

SPECIAL INSTRUCTIONS: NONE

(bx) is attache

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OT APR II AM ID: 05

SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FLORIDA LIMITED PARTNERSHIP

The undersigned, constituting the sole general partner of **SAND LAKE POINTE APARTMENTS, LTD.**, a Florida limited partnership, executes this supplemental affidavit and files the same with the Florida Department of State pursuant to Section 620.112, Florida Statutes.

The actual amount of capital contributions of the Limited Partner has exceeded the originally anticipated amount of capital contributions. The sum of \$50.00 has already been contributed by the Limited Partners, and an additional \$13,398,000.00 is anticipated. Therefore, the total capital contributions on record will be \$13,398,050.00.

This Supplemental Affidavit is executed this 5th day of April , 2001.

Under penalties of perjury, I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

SAND LAKE POINTE APARTMENTS, LTD., a Florida limited partnership

By: Sand Lake Pointe Apartments, Inc., a Florida corporation, its general partner

By: Steven G. Kroop, President

STATE OF FLORIDA COUNTY OF Orange

BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgements in and for the State and County set forth above, personally appeared Steven G. Kropp, as President of Sand Lake Pointe Apartments, Inc., a Florida corporation, known to me to be the person who executed the foregoing Supplemental Affidavit of Capital Contributions, and he acknowledged to me and before me that he executed this Supplemental Affidavit as President of Sand Lake Pointe Apartments, Inc., a Florida corporation, as general partner of Sand Lake Pointe Apartments, Ltd., a Florida limited partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 5th day of 4001 2001.

Notary Public

My Commission Expires:

KRISTI LYN SULLIVAN

NOTARY PUBLIC - STATE OF FLORIDA

COMMISSION # CC048460

EXPIRES 6/25/2004

BONDED THRU ASA 1-888-NOTARY1