2002 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE: _/

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

| DOCUMENT # A9800000334 1. Entity Name LONGWOOD INDUSTRIAL CENTER, LTD. | | | | | | | FILED SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | | | |
|---|------------------|---|--------|--|-----------|--|--|---|---------------|-----------------|-------------------|----------------|
| Principal Place of Business 2200 LUCIEN WAY. SUITE 350 MAITLAND FL 32751 | | | 2 | ailing Address 200 LUCIEN WAY, SUITE IAITLAND FL 32751 | 350 | | 1.180,101 | | APR | | 1 6161 181 | I |
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | | ľ |
| Suite, Apt. #, etc. | | | 1-5 | Suite, Apt. #, etc. | | | DUE BY MAY 1, 2002 | | | | | |
| City & State | | | | City & State | | | 4. FEI Number | 59-3496130 | | `` | ed For | 10 |
| Zip Country | | | 7 | Zip | Coun | try | 5. Certificate of Status Desired See Required Fee Required | | | | | ne |
| | 6. Name | and Address of Current | Regist | tered Agent | | | 7. Name and / | Address of New Registered | | ulleo | | |
| 7.701 | | | | | | Name | | | | | | |
| TATICH, PHILIP 341 NORTH MAITLAND AVE., SUITE 340 | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| MAITLAND FL 32751 | | | | | | <u> </u> | | | | | | 7 |
| | _ , _ ,_ ,_ , | | | | | City | | FL | Zip | Code | | _ |
| 8. The above | · | submits this statement for | · | | registere | ed office or registe | ered agent, or both | , in the State of Florida. | | | | |
| 9. Capital Contributions as Shown on record. \$441,000.00 10. Amount of Capital Contributions in FLORIDA to date. | | | | | | outions | | 11. MAKE CHECK PAYABLE SEE REVERSE SIDE FO | | | | |
| | | | | | | | | CTIVE WITH THIS OFFICE | | | | |
| 12. | | GENERAL PARTNE | | | 13. | , an amendine | ant must be mee | ADDRESS CHANGES ON | | | | _ |
| DOCUMENT # | L28441 | ECTMENTS INC | | | STRE | ET ADDRESS | | | , | | | 9/01 |
| NAME STREET ADDRESS CITY-ST-ZIP | 2200 LUC | /ESTMENTS, INC. IEN WAY, SUITE 350) FL 32751 | | | CITY | -ST-ZIP | | · | | | | CR2E003 (9/01) |
| DOCUMENT # | P9800001 | 0869 DEVELOPMENT CORP. | _ | | STRE | ET ADDRESS | | | | | | g |
| STREET ADDRESS CITY-ST-ZIP | | LAKE DRIVE | | | CITY | -ST-ZIP | | -04/16/0201 | .080- | -028 | - 'r } | |
| DOCUMENT # NAME | | | • | • | STRE | ET ADDRESS | TE TO I | ****526.25 | 李李李本 | 3 <u>2</u> 0. | 23 | |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY | -ST-ZIP | | | | | | |
| DOCUMENT # NAME | | | | | STRE | ET ADDRESS | | | | | | |
| STREET ADDRESS CITY-ST-ZIP |] | | | | CITY | -ST-ZIP | ***** | | | | | |
| DOCUMENT # | | | | | STRE | ET ADDRESS | | | | - | | |
| STREET ADDRESS | | | | | CITY | -ST-ZIP | | | | | | |
| DOCUMENT# | | | • | | STRE | ET ADDRESS | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY | -ST-ZIP | | <u> </u> | ****** | | | |
| 14. I hereby o | certify that the | information supplied with | that m | v signature shall have t | he same | mption stated in S e legal effect as if Florida Statutes | ection 119.07(3)(i) made under oath; | , Florida Statutes. I further certhat I am a General Partner of | tify that the | ne infor | mation nership | or |

Daytime Phone #