## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

## LIMITED PARTNERSHIP ANNUAL REPORT 1999



Sulte, Apt. #, etc.

City & State

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

Suite, Apt. #, etc.

City & State

**DOCUMENT#** A98000000322

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

98 SEP 25 AM 10: 26

A CONTRACTOR DE LEGRA ENTRE NOVA ROCCA ROCCA DE LA CONTRACTOR DE LA CONTRA

Applied For Not Applicable

| LLEN INVESTMENT PAR                                      | RINERSHIP, LID.                                  |                                       |   |
|--|--|---------------------------------------|---|
| Malling Address  | Principal Office Address                         | 3. Date Formed or Registered          | 58. Capital Contributions as Shown on record.                 |
| 621 NORTH CALHOUN STREET<br>TALLAHASSEE FL <b>3230</b> 1 | 621 NORTH CALHOUN STREET<br>TALLAHASSEE FL 32301 | 02/03/1998<br>38. Date of Last Report | \$1,980,000.00  |
|  |  | 4. State or Country of Formation      | 5b. Amount of Capital<br>Contributions in FLORIDA<br>to date: |
| 2. Mailing Address                                       | 2a. Principal Office Address                     |                                       | i   |

| Zip  | Country                  | Zip   | Country | I a Columbia of Claims Double   | المحا        | Fee Required |
|--|--------------------------|---|---------|---|--------------|--------------|
|  |                          | ,   |         | 8. Make check payable to: Dept. of State (See reverse side for fee information) |              |              |
|  | 9. Name and Address of C | Current Registered Agent  |         | 10. If changed, new Registered  | Agent/Office |              |
|  |                          | ·   | Name    |   |              |              |
| ALLEN, E C<br>621 NORTH CALHOUN STREET<br>TALLAHASSEE FL 32301 |                          | Street Address (P.O. Box Number Is Not Acceptable)  Suite, Apt. #, etc. |         |   |              |              |
|  |                          |   |         |   |              |              |

Pursuant to the provisions of sections 620,1051 and 620,192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submitts this statement 10a. for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general periner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

## A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY

| MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. |   |                             |   |  |  |
|---|---|-----------------------------|---|--|--|
| 11. Name(s) of General Partner(s)               | 11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) | 11b. City, State & Zip Code | 11c. Registration/<br>Document Number                 |  |  |
| ALLEN, E C TRUSTEE                              | 621 NORTH CALHOUN STR   | TALLAHASSEE FL 32301        |   |  |  |
| ALLEN, MATILDA                                  | 621 NORTH CALHOUN STR   | TALLAHASSEE FL 32301        |   |  |  |
|   |   | 100002<br>-09/23<br>*****   | 1 <b>6514611</b><br>378801040021<br>326.25 ****526.25 |  |  |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under cath. I further certify that I am a General Partner of the limited partnership, receiver or trustee

| SI | GN | AT | UR | Ε |
|----|----|----|----|---|
|----|----|----|----|---|

CR2E003 (8/98)