FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

a. DOCUMENT # A98000000295

FILED SECRETARY UF STATE DIVISION OF CORPORATIONS

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| 301 SOUTH OCEAN BOULEVARD LTD. | | |
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| 901 SOUTH OCEAN BOOL | EVARD LID. | | | | ### ################################## | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--|--|
| Mailing Address | Principal Office Address | Principal Office Address | | 3. Date Formed or Registered | 5a. Capital Contributions as Shown on record. | | |
| C/O I & S MANAGEMENT | 2901 S OCEAN BLVD | 2004 C OCEAN DIVO #404 | | 02/02/1998 | \$7,500.00 | | |
| 2880 W. OAKLAND PARK BLVD., STE. 118 | | 2901 S. OCEAN BLVD., #404 HIGLAND BEACH FL 33487 | | 3a. Date of Last Report | | | |
| FT. LAUDERDALE FL 33311 | | | | | 5b. Amount of Capital Contributions in FLORIDA | | |
| | | | | 4. State or Country of Formation | Contributions in FLORIDA to date: | | |
| 2. Mailing Address | Za. Principal Office A | 2a. Principal Office Address | | FL | 7'500 | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 6. FEI Number | Applied For | | |
| City & State | City & State | City & State | | | Not Applicable | | |
| Zip Country | Zip | Zip Country | | 7. Certificate of Status Desired \$8.75 Additional Fee Required | | | |
| Zip Country | 214 | Country | | 8. Make check payable to: Dept. of S | State (See reverse side for fee information) | | |
| | | | | 40 | | | |
| 9. Name and Address of Cur | 9. Name and Address of Current Registered Agent | | 10. If changed, new Registered Agent/Office | | | | |
| SCHUSTER-DAVIDSON, CLAUDIA 926 S.W. 10TH AVENUE MIAMI FL 33130 | | Street Addr | Street Address (P.O. Box Number Is Not Acceptable) | | | | |
| | | Suite, Apt. | Suite, Apt. #, etc. | | | | |
| | | City | | FL Zp gold | | | |
| agent. I am familiar with, and accept the obligated SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THAT MI | | TION, LIMITED | | | R BUSINESS ENTITY | | |
| 11. Name(s) of General Partner(s) | | Each General Partner ost Office Box Numbers) | 11b. | City, State & Zip Code | 11c. Registration/ | | |
| DIXIE INVESTMENT MANAGEMENT, | | | | LAUDERDALE FL 333 | \$96985 | | |
| | | | | 200002692222—-7 -11/19/9801104017 ****150.00 ****150.00 | | | |
| | | | <u> </u> | | | | |
| Note: General partners MAY NO | | ::- | | | | | |
| 12. I do hereby certify that the information supplied w Corporations from any liability of non-compliance this annual report is true and accurate and that m empowered to execute this report as required by | with Section 119.07(3)(k) in the ever y signature shall have the same legs | nt that the information supp | lled is deen | ned exempt from public access. I further or certify that I am a General Partner of | certify that the information indicated on the limited partnership, receiver or trustee | | |
| SIGNATURE | / <u>` </u> | · | | DATE | 0-20-1998 | | |
| SIGNATURE DATE 10-20-1998 Typed or Printed Name of General Partner Signing Form Di-Hours J. Doelemeyel Daytime Telephone Number 954-485 3211 | | | | | | | |