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ACCOUNT NO. : 072100000032

REFERENCE: 686309

COST LIMIT :

January 28, 1998 ORDER DATE :

ORDER TIME : 9:36 AM

ORDER NO. : 686309-015

CUSTOMER NO: 4365321

200002416953

Ms. Britta J. Bolin CUSTOMER:

MANSUR & COMPANY

875 N. Michigan Ave.

Chicago, IL 60611

DOMESTIC FILING

NAME:

MANSUR HOLDINGS III, LTD.

EFFECTIVE DATE:

XXXX ARTICLES OF INCORPORATION __CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Stacy L Earnest

EXAMINER'S INITIALS:

CERTIFICATE OF LIMITED PARTNERSHIP OF



e of Limited Partnership; must "Ltd.", or "Limited P	contain a suffix such as "Limited", artnership")
(The Business Address of	Limited Partnership)
Mansur (Name of Registered Ager	at for Service of Process)
(Florida Street Address for	Registered Agent)
d Agent must sign here to acc Service of Pr	cept designation as Registered Agent for cocess.)
ichigan Avenue, Suite 3620, (The Mailing Address of th	, Chicago, IL 60611 ne Limited Partnership.)
oon which the Limited Partner	ship is to be dissolved is <u>December 31, 20</u>
	SPECIFIC ADDRESS
	875 N. Michigan Avenue #3620
	Chicago, Illinois 60611
· · · · · · · · · · · · · · · · · · ·	
	"Ltd.", or "Limited Pachigan Avenue, Suite 3620, (The Business Address of Mansur (Name of Registered Agents and Agents and Street Address for Service of Project Address of the Mailing Address of the Mailing Address of the Mailing Address of the Service of Project Address of the Mailing Address of the Mailing Address of the Service of Project Address of the Mailing Address of the Service of Project Address of the Mailing Address of the Service of Project Address of the Mailing Address of the Service of Project Address of the Mailing Address of the Service of Project Address of the Mailing Address of the Service of Project Address of the Mailing Address of the Service of Project Address of the Mailing Address of the Service of Project Address of the Service of Project Address of the Mailing Address of the Service of Project Address of the Mailing Address of the Service of Project Address of the Mailing Address of the Service of Project Address of the Mailing Address of the Service of Project Address of the Mailing Address of the Service of Project Address of the Mailing Address of the Service of Project Address of the Mailing Address of the Service Office Address of the Mailing Address of the Service Office Address of the Mailing Address of th

Signed this day of Signature of all general partners: General Partner	Jahrary 1998 . Barbara General Partner
General Partner General Partner	General Partner

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned, personally appeared E. Barry Mansur
general partner of, a (an), limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:
certifies as follows:
1. The amount of capital contributions of the limited partners is \$ 1,000.00
• • • • • • • • • • • • • • • • • • • •
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$1,000.00.
Thisday of, 19
FURTHER AFFIANT SAYETH NOT.
Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to the best of my knowledge and belief.
General Partner
E/Sab
STATE OF Illinois
COUNTY OFCook DATE
BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to
take acknowledgments in and for the State and County set forth above, personally appeared
be the person who executed the foregoing Affidavit of Capital Contributions, and he ack-
Inwiedged to me and before me that he executed this Affidavit as General Partner of said
partnership.
IN WHITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the
State and County aforesaid, this day of
SOFFICIAL SEAL & Dutta J Bolin
S BRITTA J BOLIN Notary Public Sector Public Notary Public
MY COMMISSION EXPIRES: 12/16/00 State of
My Commission Expires: