

# 2005 LIMITED PARTNERSHIP ANNUAL REPORT

Due By May 1, 2005

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
05 FEB -8 PM 12:06

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                                                                                   |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------|---------|
| <b>DOCUMENT # A98000000281</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |  |         |
| 1. Entity Name<br><b>JOHNSON DOUGLASS LLLP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                                                   |         |
| Principal Place of Business<br>9540 CYPRESS LAKE DRIVE<br>FORT MYERS, FL 33919                                                                                                                                                                                                                                                                                                                                                                                                              |                          | Mailing Address<br>9540 CYPRESS LAKE DRIVE<br>FORT MYERS, FL 33919                |         |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          | 3. Mailing Address                                                                |         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          | Suite, Apt. #, etc.                                                               |         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          | City & State                                                                      |         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Country                  | Zip                                                                               | Country |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          | 7. Name and Address of New Registered Agent                                       |         |
| DOUGLASS, PAUL R<br>9540 CYPRESS LAKE DRIVE<br>FORT MYERS, FL 33919                                                                                                                                                                                                                                                                                                                                                                                                                         |                          | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                               |                          |                                                                                   |         |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                  |                          |                                                                                   |         |
| 9. Capital Contributions as Shown on record. <b>\$1,580,440.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                          | 10. Amount of Capital Contributions in FLORIDA to date.                           |         |
| <b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b><br><b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                                 |                          |                                                                                   |         |
| 12. GENERAL PARTNER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          | 13. ADDRESS CHANGES ONLY                                                          |         |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME                     | STREET ADDRESS                                                                    |         |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DOUGLASS, PAUL R TRUSTEE | CITY-ST-ZIP                                                                       |         |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9540 CYPRESS LAKE DRIVE  |                                                                                   |         |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FORT MYERS, FL 33919     |                                                                                   |         |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME                     | STREET ADDRESS                                                                    |         |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | CITY-ST-ZIP                                                                       |         |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                                                   |         |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                                                                   |         |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME                     | STREET ADDRESS                                                                    |         |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | CITY-ST-ZIP                                                                       |         |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                                                   |         |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                                                                   |         |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME                     | STREET ADDRESS                                                                    |         |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | CITY-ST-ZIP                                                                       |         |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                                                   |         |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                                                                   |         |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME                     | STREET ADDRESS                                                                    |         |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | CITY-ST-ZIP                                                                       |         |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                                                   |         |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                                                                   |         |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |                          |                                                                                   |         |
| SIGNATURE: <u>Paul R. Douglass, DVM</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          | Date: <u>1-17-05</u> Daytime Phone #: <u>239 481 0950</u>                         |         |

STAPLE CHECK HERE