

# A98000000247



ACCOUNT NO. : 072100000032

REFERENCE : 681216 4320229

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE : January 26, 1998

ORDER TIME : 11:09 AM

ORDER NO. : 681216-005

CUSTOMER NO: 4320229

CUSTOMER: Ms. Debbie A. Zeun  
KILPATRICK STOCKTON, LLP

Suite 2800  
1100 Peachtree Street  
Atlanta, GA 30309

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DOMESTIC FILING

NAME: BLANDING BLVD. (JACKSONVILLE)  
PIP, LTD.

EFFECTIVE DATE:

ARTICLES OF INCORPORATION  
XX CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY  
PLAIN STAMPED COPY  
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Cindy Harris

EXAMINER'S INITIALS:

A98-247

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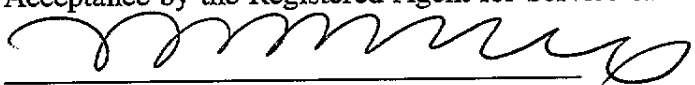
LP-1785.00  
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**CERTIFICATE OF LIMITED PARTNERSHIP**

**OF**

**BLANDING BLVD. (JACKSONVILLE) PIP, LTD.**

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1. The name of the Partnership is **BLANDING BLVD. (JACKSONVILLE) PIP, LTD.**
2. Business Address: Avanti Properties Group, J.V., 431 E. Horatio Avenue, Suite 210, Maitland, FL 32751.
3. Name of Registered Agent for Service of Process: Mr. Marvin M. Shapiro.
4. Florida's Street Address for Registered Agent: Avanti Properties Group, J.V., 431 E. Horatio Avenue, Suite 210, Maitland, FL 32751.
5. Acceptance by the Registered Agent for Service of Process:  
  
Marvin M. Shapiro
6. Mailing Address of Limited Partnership: Avanti Properties Group, J.V., 431 E. Horatio Avenue, Suite 210, Maitland, FL 32751.
7. The latest date upon which the Limited Partnership is to be dissolved is December 31, 2010.

8. **NAME OF SOLE GENERAL PARTNER:**

Avanti Properties Group, J.V.

**SPECIFIC ADDRESS:**

Suite 210  
431 East Horatio Avenue  
Maitland, Florida 32751

691226900034

**[Remainder of Page Intentionally Left Blank]**

Signed this 22 day of January, 1998.

**Signature of Sole General Partner:**

**AVANTI PROPERTIES GROUP, J.V.,** a Florida  
joint venture

By: Avanti Management Partners, J.V., a Florida  
joint venture, sole managing venturer

By: Avanti Development Corporation, a Florida  
corporation, as managing venturer

By:   
Marvin M. Shapiro, Vice President

(CORPORATE SEAL)

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## **AFFIDAVIT OF CAPITAL CONTRIBUTIONS**

**BEFORE ME**, the undersigned, **MARVIN M. SHAPIRO**, acting in his capacity as the Vice President of Avanti Development Corporation, a Florida corporation, which is the managing venturer of Avanti Management Partners, J.V., a Florida joint venture, which in turn is the sole managing venturer of Avanti Properties Group, J.V., which in turn is the sole general partner of **BLANDING BLVD. (JACKSONVILLE) PIP, LTD.**, a Florida limited partnership (the "Partnership"), certifies as follows:

1. The amount of capital contributions to date of the limited partners of the Partnership is \$ -0-.

2. The total amount of capital contributed to date and anticipated to be contributed by the limited partners of the Partnership at this time totals \$4,624,000.00.

This 22nd day of January, 1998.

**FURTHER AFFIANT SAYETH NOT.**

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Under the penalties of perjury, I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

**GENERAL PARTNER:**

**AVANTI PROPERTIES GROUP, J.V.**, a Florida joint venture

By: Avanti Management Partners, J.V., a Florida joint venture, sole managing venturer

By: Avanti Development Corporation, a Florida corporation, managing venturer

By:   
Marvin M. Shapiro, Vice President

(CORPORATE SEAL)

STATE OF FLORIDA

COUNTY OF ORANGE

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Before me, a Notary Public in and for said State and County, duly commissioned and qualified, personally appeared Charles Schwartz, President of Avanti Development corporation, a Florida corporation, which is the managing venturer of Avanti Management Partners, J.V., a Florida joint venture, which is the sole managing venturer of Avanti Properties Group, J.V., a Florida joint venture, which in turn is the sole general partner of **BLANDING BLVD. (JACKSONVILLE) PIP, LTD.**, a Florida limited partnership, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, who, upon oath, acknowledged that he, being authorized to do so, executed and acknowledged the foregoing instrument, for the purposes therein contained.

WITNESS my hand and official seal this 22<sup>nd</sup> day of January, 1998.

  
NOTARY PUBLIC

My Commission Expires: Mar 8, 2000

(NOTARIAL SEAL)

