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| Gilco  | Enterprises                | Cimited                                | Harther 21            | u/O                    | -               |
|--|----------------------------|--|-----------------------|------------------------|-----------------|
| , R  | equestor's Name            |  |                       |                        |                 |
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|  | Address                    |  |                       |                        |                 |
| Supit  | w. PL 334<br>e/Zip Phone # | an l                                   |                       |                        |                 |
| City/Stat  | e/Zip Phone #              |  |                       |                        | -               |
|  |                            |  | Office Use Or         | nly                    |                 |
| CORPORATION  | NAME(S) & DOCUMI           | ENT NUMBER(S)                          | , (if known):         |                        |                 |
|  |                            | `,                                     | 7                     |                        |                 |
| 1.   |                            | 1                                      |                       |                        |                 |
| (Co  | rporation Name)            | (Document #)                           | 2000-                 |                        |                 |
| 2  | rporation Name)            | 3<br>34-45                             |                       | 21798-977 <del>0</del> | <b>j</b> 3003-1 |
|  | rporation Name)            | (Document #)                           | ***                   | **52.50 ***            | k**52.50        |
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| ☐ Walk in  | Pick up time               | _ <u> </u>                             | Certified Copy        | 98                     | <u> </u>        |
| ☐ Mail out   | <u> </u>                   | _                                      |                       | 70                     |                 |
| - Iviaii out   | → Will Wait ← Ph           | otocopy 🔲 (                            | Certificate of Status | 98 NOV 24              | 목걸콜             |
| NEW FILINGS  | AMENDMENTS                 |  | •                     |                        | `` <b>`</b>     |
| Profit   | Amendment                  |  |                       | MII: 57                | E S IS          |
| NonProfit  | Resignation of R.A., C     | Officer/ Director                      |                       | 57                     | NON THE         |
| Limited Liability  | Change of Registered       |  |                       |                        | တ               |
| Domestication  | Dissolution/Withdraw       |  |                       |                        | -               |
| Other  | Merger                     |  | -                     |                        |                 |
|  | HADI got                   |  |                       |                        |                 |
| OTHER FILINGS  | REGISTRATI                 | ON                                     |                       |                        |                 |
| Annual Report  | QUALIFICAT                 |  |                       |                        |                 |
| Fictitious Name  | Foreign                    |  |                       |                        | 372.0           |
| Name Reservation   | Limited Partnership        |  |                       |                        |                 |
| The state of the s | Reinstatement              |  |                       |                        | -               |
|  | Trademark                  |  | -                     |                        |                 |
|  | Other                      |  | -                     | =                      |                 |
|  | A980000                    | 50,230                                 |                       |                        |                 |
| CR2E031(1/95)  | . 146000                   | E                                      | xaminer's Initials    | مملم                   |                 |

## **GilCo Enterprises**

4300 S. U.S. Highway 1 Suite 203-161 Jupiter, Fl 33477

Phone 561 625-0010 Fax 561 625-0010

November 05, 1998

FLORIDA DEPARTMENT OF STATE Att.ne Mrs. Diane Cushing Division of Corporations P.O.Box 6327 Tallahassee, Florida 32314

Dear Mrs. Cushing,

as for your request, hereby I send you the correction at the affidavit for \$ 15,400.00= and a check for the amount of \$ 2.80 to complete our filing. a Shahariti

Please let me know if you need anything else.

Sincerely,

( General Partner)

## SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FLORIDA LIMITED PARTNERSHIP

The undersigned, constituting all of the general partners of "GilCo Enterprises l.p.", a Florida Limited partnership, executed this supplemental affidavit filed pursuant to section 620.112, Florida Statutes.

The total amount of the capital contributions of the limited partners is \$15,400.00=.

This 15th day of October, 1998

Further Affiant Sayeth Not.

Under penalties of perjury we declare that we have read the foregoing and that the facts are true, to the best of our knowledge and belief,

Luiso Dul

Enc. Check n.# 5048 for the amount of \$ 52.50=.