



THE UNITED STATES  
CORPORATION  
COMPANY

# A98000000198

ACCOUNT NO. : 072100000032

REFERENCE : 668275 80354A

AUTHORIZATION :

*Patricia Pujols*

COST LIMIT : \$ 87.50

FILED  
SECRETARY OF CORPORATIONS  
DIVISION OF CORPORATIONS  
98 JAN 21 PM 12:59

ORDER DATE : January 14, 1998

ORDER TIME : 10:19 AM

ORDER NO. : 668275-005

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CUSTOMER NO: 80354A

CUSTOMER: Mr. Randolph J. Rush  
WINDERWEEDLE HAINES WARD &  
WOODMAN, PA  
390 N. Orange Ave Ste. 1490  
P.O. Box 1391  
Orlando, FL 32802

DOMESTIC FILING

NAME: LAPLAZA AT PARK PLACE, LTD.

EFFECTIVE DATE:

(7)

ARTICLES OF INCORPORATION  
XX CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY  
XX PLAIN STAMPED COPY  
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Jeanine Glisar

EXAMINER'S INITIALS:

W98-1101

Name
Availability
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Acknowledgement
W. P. Verifier

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*nk 1/14/98*



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

January 15, 1998

JEANINE GLISAR  
CSC  
TALLAHASSEE, FL

SUBJECT: LAPLAZA AT PARK PLACE, LTD.  
Ref. Number: W98000001101

**RESUBMIT**  
Please give original  
submission date as file date.

We have received your document for LAPLAZA AT PARK PLACE, LTD. and the authorization to debit your account in the amount of \$87.50. However, the document has not been filed and is being returned for the following:

Every corporation, limited partnership, general partnership, limited liability company or trust listed as a general partner of a limited partnership, general partnership, or registered limited liability partnership must have an active registration/filing on file with this office before this filing will be completed. We are enclosing the appropriate instructions and/or forms for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6020.

Tammi Cline  
Document Specialist

Letter Number: 298A00002443

**RECEIVED**  
98 JAN 21 AM 11:47  
DIVISION OF CORPORATION

CERTIFICATE OF LIMITED PARTNERSHIP OF  
LAPLAZA AT PARK PLACE, LTD.

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DIVISION OF CORPORATIONS  
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This Certificate of Limited Partnership is prepared and recorded in accordance with the provisions of the Florida Revised Uniform Limited Partnership Act.

1. The name of this Partnership is:

LAPLAZA AT PARK PLACE, LTD.

2. The office and location of the principal place of business of the Partnership shall be at:

1803 Park Center Drive, Suite 220  
Orlando, Florida 32835

3. The mailing address of the Partnership is:

1803 Park Center Drive, Suite 220  
Orlando, Florida 32835

4. The name and address of the agent for service of process required to be maintained by §620.105, Florida Statutes is:

RANDOLPH J. RUSH  
250 Park Avenue South, 5th Floor  
Winter Park, Florida 32789

5. The name and business address of the general partner is:

LAPLAZA AT PARK, INC.  
1803 Park Center Drive, Suite 220  
Orlando, Florida 32835

F98660000356

1/21/98

6. The term of the Partnership shall commence upon the recordation of the filing of the original Certificate of Limited Partnership and shall continue for a period ending not later than December 31, 2038.

7. The affidavit of the general partner setting forth the capital contributions of the limited partners and the amount anticipated to be contributed by the limited partners is attached hereto as Exhibit "A".

IN WITNESS WHEREOF, the undersigned general partner of the Partnership has hereunto sworn and subscribed the foregoing Certificate of Limited Partnership this 13<sup>th</sup> day of January, 1998.

LAPLAZA AT PARK, INC.,  
a Nevada corporation

BY: David J. Townsend  
David J. Townsend, President

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98 JAN 21 11:23 AM '98

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AFFIDAVIT OF CAPITAL CONTRIBUTIONS

The undersigned, who is the General Partner of LAPLAZA AT PARK PLACE, LTD. declares that the capital contributions of all the Limited Partners in the Partnership are as follows:

1. The Limited Partners have made capital contributions in the following amounts:

<u>Name of Limited Partner</u>	<u>Amount of Contribution</u>
LaPlaza Investors, Inc., a Nevada corporation	\$7,500.00

2. It is anticipated that the Limited Partners listed below will make capital contributions in the future in the following amounts:

<u>Name of Limited Partner</u>	<u>Amount of Contribution</u>
LaPlaza Investors, Inc., a Nevada corporation	\$ <u>0</u>

Dated: January 13, 1998  
Orlando, Florida

LAPLAZA AT PARK, INC.,  
a Nevada corporation

BY: David J. Townsend  
DAVID J. TOWNSEND, President

STATE OF FLORIDA

COUNTY OF ORANGE

Sworn to, subscribed and acknowledged before me this  
day of January, 1998, by David J. Townsend.

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Notary Public

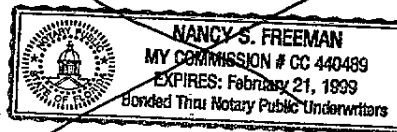
Print Name:

My Commission Expires:

Personally known X or produced identification \_\_\_\_\_.

Type of Identification Produced \_\_\_\_\_.

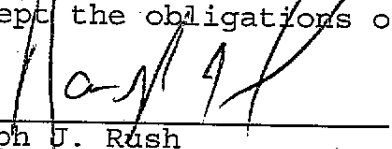
r:\townsend\laplaza\ps-affid



ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

Having been named as registered agent and to accept service of process for the above named limited partnership at the place designated in this Certificate of Limited Partnership, I hereby accept appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Date: January 13, 1998

  
Randolph J. Rush

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