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* CERTIFIED MARITAL & FAMILY LAW
† CERTIFIED FAMILY MEDIATOR
** CERTIFIED CIVIL MEDIATOR

SIGSBEE L. SCRUGGS
1898-1983
PARKS M. CARMICHAEL
1909-1994
WILLIAM D. PRIDGEON
1933-1980
MICHELLE VAUGHNS
1946-1982

RETIRED
RAY D. HELPLING
WILLIAM N. LONG

OF COUNSEL
WILLIAM C. ANDREWS

January 14, 1998

Mr. Buck Kohr
Division of Corporations
The George Firestone Building
409 East Gaines Street
Tallahassee, FL 32399

RE: The M.B. Smith Family Limited Partnership

Dear Mr. Kohr:

With respect to the referenced limited partnership, I enclose the following:

1. Certificate of Limited Partnership signed by Sandra S. Kraft and Mack B. Smith, Jr., the general partner and also signed by Sandra S. Kraft as registered agent.
2. The general partners Affidavit concerning capital contributed and to be contributed by the limited partner as required by Section (1), Florida Statutes.
3. Our firm's trust account checks payable to the Department of State as follows:
 - a. Check #70361 in the amount of \$1,750.00 for the filing fee of the limited partnership.
 - b. Check #70362 in the amount of \$35.00 for the registered agents fee.
 - c. Check #70363 in the amount of \$52.50 to obtain certified copies of the Certificate of Limited Partnership and enclosed Affidavit.

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***\$35.00 ***\$35.00
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***1750.00 ***1750.00

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COR. AFFLLP

Department of State
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I enclose a self addressed stamped envelope for your convenience in returning the certified copies to me.

If you have questions or comments, please call me at 352-374-4120 ext. 315 (or my assistant, Kathy Mercer at ext. 314). My fax number is 352-378-9326. Thank you for your cooperation.

Cordially,


JAMES G. LANCHE, JR.

Encl. as stated

cc: Mr. Mack B. Smith
Mr. Mack B. Smith, Jr.
Ms. Sandra Kraft

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CERTIFICATE OF LIMITED PARTNERSHIP
OF
THE M.B. SMITH FAMILY LIMITED PARTNERSHIP

1. The M.B. Smith Family Limited Partnership.

2. Business Address of Limited Partnership:

9550 N.E. 60th Street
Bronson, Florida 32621

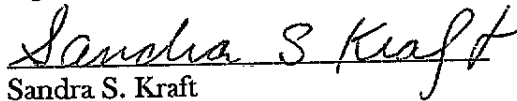
3. Registered Agent:

Sandra S. Kraft.

4. Address of Registered Agent:

9550 N.E. 60th Street
Bronson, Florida 32621

5. Signature of Registered Agent to Accept Service of Process:


Sandra S. Kraft

6. Mailing Address of the Limited Partnership:

9550 N.E. 60th Street P.O. Box 820
Bronson, Florida 32621 Bronson, Florida 32621

7. Latest date upon which the Limited Partnership is to be dissolved is:

December 31, 2017.

8. Name and Addresses of General Partners:

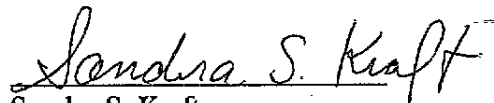
a. Sandra S. Kraft
P.O. Box 820
Bronson, Florida 32621

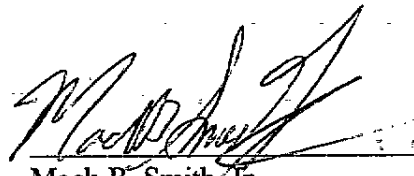
b. Mack B. Smith, Jr.
5748 South Plum Bay Parkway
Tamarac, Florida 33321

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Signed this 21st day of November, 1997.

Signature of all general partners:


Sandra S. Kraft


Mack B. Smith, Jr.

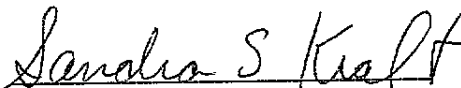
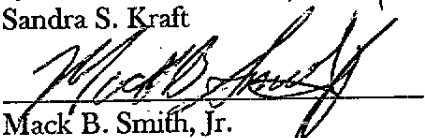
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AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF ALACHUA**

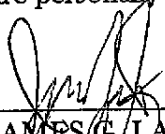
Before me, the undersigned notary public, personally appeared, **SANDRA S. KRAFT** and **MACK B. SMITH, JR.**, who, after being first duly sworn, state that:

1. We are the general partners of that certain Florida limited partnership known as The M.B. Smith Family Limited Partnership ("the partnership").
2. This affidavit is executed in compliance with Section 620.108(1), Florida Statutes.
3. The capital contributed and to be contributed to the partnership by the limited partner consists of stock, notes and mortgages, real property and seller's interest in a contract for deed of a value of approximately \$ 1,200,000.00.


Sandra S. Kraft

Mack B. Smith, Jr.

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Sworn to and subscribed before me this 21st day of November, 1997, by **SANDRA S. KRAFT** and **MACK B. SMITH, JR.**, who are personally known to me.


JAMES G. LANCHE, JR.
Notary Public-State of Florida

(notarial seal)

