| OCUMENT # A9800000086 PINES 145, LTD. | | | | | עום | FILED SECRETARY OF STAT VISION OF CORPORATI | юнг <i>V.</i> .E | |
|--|---|---|--------------|--|--|---|---|--|
| rincipal Place of Business ONE TURNBERRY PLACE 9495 BISCAYNE BLVD., SUITE 600 AVENTURA FL 33180 Mailing Address ONE TURNBERRY PLACE 19495 BISCAYNE BLVD., SUITE 600 AVENTURA FL 33180-2320 | | | SUITE 60 | 00 | | 00 JUN 28 PM 1: 29 | | |
| Principal Place of Business 3. Mailing Address | | | | <u></u> . | | | 36 00 93 00 3308 1808 9 00 1880 | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | DO NOT WRITE IN THIS SPACE | | |
| City & State City & State | | | | | 4. FEI Number | 65-0804607 | Applied For Not Applicable | |
| Zip | Country | Zip | Coun | ntry عتت ت | 5:- Certificate of | f.Status Desired | \$8.75-Additional Fee Required | |
| | 6. Name and Address of Current | Registered Agent | | | 7. Name and A | Address of New Registered | Agent | |
| ~ | | | | Name | | | | |
| BATIEVSKY, HENRY ESQ. ONE TURNBERRY PLACE | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| 19495 BISCAYNE BLVD., SUITE 600 | | | | | | - | | |
| AVENTURA FL 33180 | | | | City | City FL Zip Code | | | |
| IGNATURE | named entity submits this statement for signature, typed or printed name of registered agent at the tributions. | and title if applicable. (NOT | E: Registere | ed Agent signature re | gistered agent, or both, | , in the State of Florida. DATE 11. MAKE CHECK PAYABLI | F TO DEPT OF STATE | |
| D. Capital Contributions as Shown on record. \$9,900.00 in FLORIDA to date. A GENERAL PARTNER THAT IS A BUSINESS ENTITED. | | | | | O'CTERED AND AC | SEE REVERSE SIDE FO | OR FEE INFORMATION | |
| | NOTE: General Partners MA | Y NOT be changed on th | ı; an amendr | ment must be filed | to change a general par | rtner. | | |
| 2. | GENERAL PARTNER | RINFORMATION | 13. | 13. ADDRESS CHANGES ONLY | | | | |
| AME | AMERICAN EQUITY PROPERTIES, INC. ONE TURNBERRY PLACE, 19495 BISC. BL., #600 | | STR | EET ADDRESS | | | | |
| TY-ST-ZIP | | | CITY | /-ST-ZIP | 50 | 00003314 | 9 <u>5</u> 5 | |
| OCUMENT# | | | STR | EET ADDRESS | | -07/06/000 ****158.05 | 11059011 <u>****158</u> .05 | |
| TREET ADDRESS FTY - ST - ZIP | | | | /-ST-ZIP | · | | | |
| COUMENT # TO THE COUNTY AND THE COUN | | | STR | EET ADDRESS | · · · · · · · · · · · · · · · · · · · | - | | |
| TREET ADDRESS ITY - ST - ZEP | | | СПҮ | r-ST-ZIP | | <u></u> | | |
| OCUMENT# AME | | | STRA | EET ADDRESS | | | | |
| TREET ADDRESS ITY-ST-ZEP | · 1 | | | r-st-zip | | | | |
| OCUMENT# AVE | | | STR | LEET ADDRESS | | | | |
| TREET ADDRESS TTY - ST - ZIP | | | CITY | /-ST-ZIP | | | | |
| OCUMENT# AME | | | STR | EET ADORESS | | | · | |
| TREET ADDRESS ITY-ST-ZIP | | | СПУ | /-ST-ZIP | | | | |
| 4. I hereby ce indicated o | ertify that the information supplied with on this report is true and accurate and | n this filing does not qualify fo that my signature shall have | the exe | emption stated e legal effect a | in Section 119.07(3)(i), is if made under oath; t | , Florida Statutes. I further ce that I am a General Partner c | ertify that the information of the limited partnership or | |