

# **2004 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A97000002918

**FILED**  
**Apr 30, 2004**  
**Secretary of State**

**Entity Name:** LAS PALMAS COLONY VILLAS, LTD.

**Current Principal Place of Business:**

C/O LANDMARK DEVELOPMENT GROUP  
5668 STRAND COURT, #108  
NAPLES, FL 34110

**New Principal Place of Business:**

**Current Mailing Address:**

C/O LANDMARK DEVELOPMENT GROUP  
5668 STRAND COURT, #108  
NAPLES, FL 34110

**New Mailing Address:**

**FEI Number:** 59-3494822

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

COHEN & GRIGSBY, P.C.  
27200 RIVERVIEW CENTER BOULEVARD  
SUITE 309  
BONITA SPRINGS, FL 34134 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Capital Contributions as Shown on record:** 2,000,000.00

**Amount of Capital Contributions in Florida to date:** 2,000,000.00

**GENERAL PARTNER INFORMATION:**

**ADDRESS CHANGES ONLY:**

Document #:

Name: LAS PALMAS COLONY VILLAS, INC.

Address: 5668 STRAND COURT, #108

City-St-Zip: NAPLES, FL 34110

Document #:

Name: BBC COLONY VILLAS, INC.

Address: 5668 STRAND COURT, #108

City-St-Zip: NAPLES, FL 34110

Address:

City-St-Zip:

Address:

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

**SIGNATURE:** LAS PALMAS COLONY VILLAS, INC.

GP

04/30/2004

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date