


**2006 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2006**

**FILED
Apr 03, 2006 08:00 AM
Secretary of State**

DOCUMENT # A97000002868
1. Entity Name
ASHTON WOODS ORLANDO LIMITED PARTNERSHIP



| | |
|--|--|
| Principal Place of Business 3751 VICTORIA PARK AVENUE TORONTO ONTARIO M123Z-4 CANADA, XX | Mailing Address 3751 VICTORIA PARK AVENUE TORONTO ONTARIO M123Z-4 CANADA, XX |
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03292008 No Chg-LP CR2E003 (11/05)

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| | |
|---|---------------------------------------|
| 4. FEI Number 65-0806305 | Applied For Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

6. Name and Address of Current Registered Agent
**AMERICAN INFORMATION SERVICES, INC.
420 SOUTH ORANGE AVE.
SUITE 1200
ORLANDO, FL 32801-4904**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable

**FILE NOW!!! FEE IS \$500.00
After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION | |
|---|---|
| DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP | M98000001262 ASHTON WOODS LAKESIDE L.L.C. 3751 VICTORIA PARK AVENUE TORONTO, ON M1W3Z4 |
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04/18/06-80070-002 500.00

STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: _____ **DATE:** March 30/2006
Signature and typed or printed name of signing general partner Day/line Phone #