

**2004 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2004**

**FILED**  
**Apr 28, 2004 08:00 AM**  
**Secretary of State**

|                                                                              |  |                                                                                   |
|------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # A97000002804</b><br>1. Entity Name<br><b>BD FAIRWAYS, LTD.</b> |  |  |
|------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|

|                                                                                                        |                                                                                            |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>777 S. HARBOUR ISLAND BLVD., SUITE 877</b><br><b>TAMPA, FL 33602</b> | Mailing Address<br><b>777 S. HARBOUR ISLAND BLVD., SUITE 877</b><br><b>TAMPA, FL 33602</b> |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|

|                                |         |                     |         |
|--------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |
| City & State                   |         | City & State        |         |
| Zip                            | Country | Zip                 | Country |



04132004 Chg-LP CR2E003 (10/03)

|                                    |                                                                                            |
|------------------------------------|--------------------------------------------------------------------------------------------|
| 4. FEI Number<br><b>59-3483931</b> | <input type="checkbox"/> Applied For<br><input checked="" type="checkbox"/> Not Applicable |
|------------------------------------|--------------------------------------------------------------------------------------------|

|                                                           |                                       |
|-----------------------------------------------------------|---------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |
|-----------------------------------------------------------|---------------------------------------|

|                                                                                                  |  |                                                    |  |
|--------------------------------------------------------------------------------------------------|--|----------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent                                                  |  | 7. Name and Address of New Registered Agent        |  |
| <b>HARROD, GARY W</b><br><b>777 S. HARBOUR ISLAND BLVD., SUITE 877</b><br><b>TAMPA, FL 33602</b> |  | Name                                               |  |
|                                                                                                  |  | Street Address (P.O. Box Number is Not Acceptable) |  |
|                                                                                                  |  | City                                               |  |
|                                                                                                  |  | State <b>FL</b> Zip Code                           |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

|                                                                 |                                                         |
|-----------------------------------------------------------------|---------------------------------------------------------|
| 9. Capital Contributions as Shown on record. <b>\$76,400.00</b> | 10. Amount of Capital Contributions in FLORIDA to date. |
|-----------------------------------------------------------------|---------------------------------------------------------|

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION |                                        | 13. ADDRESS CHANGES ONLY |  |
|---------------------------------|----------------------------------------|--------------------------|--|
| DOCUMENT #                      | L03000008068                           | STREET ADDRESS           |  |
| NAME                            | HP TAMPA PARTNERS GP, LLC              | CITY - ST - ZIP          |  |
| STREET ADDRESS                  | 777 S. HARBOUR ISLAND BLVD., SUITE 877 |                          |  |
| CITY - ST - ZIP                 | TAMPA, FL 33602                        |                          |  |
| DOCUMENT #                      |                                        | STREET ADDRESS           |  |
| NAME                            |                                        | CITY - ST - ZIP          |  |
| STREET ADDRESS                  |                                        |                          |  |
| CITY - ST - ZIP                 |                                        |                          |  |
| DOCUMENT #                      |                                        | STREET ADDRESS           |  |
| NAME                            |                                        | CITY - ST - ZIP          |  |
| STREET ADDRESS                  |                                        |                          |  |
| CITY - ST - ZIP                 |                                        |                          |  |
| DOCUMENT #                      |                                        | STREET ADDRESS           |  |
| NAME                            |                                        | CITY - ST - ZIP          |  |
| STREET ADDRESS                  |                                        |                          |  |
| CITY - ST - ZIP                 |                                        |                          |  |
| DOCUMENT #                      |                                        | STREET ADDRESS           |  |
| NAME                            |                                        | CITY - ST - ZIP          |  |
| STREET ADDRESS                  |                                        |                          |  |
| CITY - ST - ZIP                 |                                        |                          |  |

**400000156783**  
**05/06/04-80004-019 526.25**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

STAPLE CHECK HERE