## FILE ON OR BEFORE APRIL 8,1998 TO AVOID **REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP ANNUAL REPORT 1998



CENTERLINE HOMES AT THE ISLES, LIMITED

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1. Name of Limited Partnership

SIGNATURE .

A97000002784

**DOCUMENT #** 

## FH.EU SECRETARY OF STATE DIVISION OF CORPORATIONS

98 MAR - 9 PM 12: 44



|                                                                                                                                                                                                                                       |                                                                                                                                               |                                                    | 1.                                          |                                                                                               |                                               |                                            |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|-------|
| Malling Address Principal Office Address                                                                                                                                                                                              |                                                                                                                                               |                                                    |                                             | 3. Date Formed or Registered                                                                  | 58. Capitel Contributions as Shown on record. |                                            |       |
| 12594 WILES ROAD<br>CORAL SPRINGS FL 33076                                                                                                                                                                                            | 12534 WILES ROAD<br>CORAL SPRINGS FL 33076                                                                                                    |                                                    | }                                           | 12/18/1997  38. Date of Last Report                                                           |                                               | \$1,500,000.00                             |       |
|                                                                                                                                                                                                                                       |                                                                                                                                               |                                                    |                                             |                                                                                               | 5b. Amour<br>Contril                          | nt of Capital<br>putions in FLORIDA        |       |
| 2. Malling Address                                                                                                                                                                                                                    | 28. Principal Office Address                                                                                                                  |                                                    |                                             | 4. State or Country of Formation to date:                                                     |                                               |                                            |       |
| Suite, Apt. #, etc.                                                                                                                                                                                                                   | Suite, Apt. #, etc.                                                                                                                           |                                                    | 6, FEI Number                               |                                                                                               |                                               |                                            |       |
| City & State                                                                                                                                                                                                                          | City & State                                                                                                                                  |                                                    | -                                           | 7. Certificate of Status Desired \$8.75 Additional                                            |                                               |                                            |       |
| Zip Country                                                                                                                                                                                                                           | Zip Country                                                                                                                                   |                                                    |                                             | Fee Required  8. Make check payable to: Dept. of State (See reverse side for fee information) |                                               |                                            |       |
| 9. Name and Address of Current Registered Agent                                                                                                                                                                                       |                                                                                                                                               |                                                    | 10. If changed, new Registered Agent/Office |                                                                                               |                                               |                                            |       |
| LARRY A. ROTHENBERG, P.A.                                                                                                                                                                                                             |                                                                                                                                               | Name                                               |                                             |                                                                                               |                                               |                                            |       |
| 900 NORTH FEDERAL HIGHWAY, SUITE 460<br>BOCA RATON FL 33432                                                                                                                                                                           |                                                                                                                                               | Street Address (P.O. Box Number Is Not Acceptable) |                                             |                                                                                               |                                               |                                            |       |
| BOOK INTOIT FL 33432                                                                                                                                                                                                                  | Suite, Apt. #                                                                                                                                 |                                                    | #, etc.                                     |                                                                                               |                                               |                                            |       |
|                                                                                                                                                                                                                                       |                                                                                                                                               | City FL Zip Code                                   |                                             |                                                                                               |                                               |                                            |       |
| agent. I am familiar with, and accept the obligations  SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THAT  MUST                                                                                               |                                                                                                                                               | LIMITED                                            | PARTI                                       | DATE NERSHIP OR OTHE H THIS OFFICE.                                                           |                                               | IESS ENTI                                  | TY    |
| 11. Name(s) of General Partner(s)                                                                                                                                                                                                     | 11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)                                                                     |                                                    | 11b.                                        |                                                                                               |                                               | 11c. Registration/<br>Document Number      |       |
| CENTERLINE HOMES AT THE ISLE 12534 WILES ROAD                                                                                                                                                                                         |                                                                                                                                               |                                                    | CORAL SPRINGS FL 3307                       |                                                                                               | P97000104017                                  |                                            | 9     |
|                                                                                                                                                                                                                                       |                                                                                                                                               |                                                    |                                             | 500002<br>-03/13<br>*****5                                                                    | 4566<br>/9801<br>3 <b>5.</b> 00               | 3:35<br>078028<br>****\$35.0               | 9     |
| 1                                                                                                                                                                                                                                     |                                                                                                                                               |                                                    |                                             | du                                                                                            | Cox                                           | (er                                        |       |
| Note: General partners MAY NOT                                                                                                                                                                                                        | be changed on this form                                                                                                                       | n: an ame                                          | ndmen                                       | it must be filed to cha                                                                       | nge a ge                                      | neral partne                               |       |
| 12. I do hereby certify that the information supplied with the Corporations from any liability of non-compliance with this annual report is true and accurate and that my sign empowered to execute this report as required by charge | is filing is voluntarily funished and does no<br>Section 119.07(3)(b) in the event that the in<br>nature shall have the same legal effects as | ot qualify for the enformation suppli              | exemption s<br>led is deeme                 | tated in Section 119.07(3)(k), Florida access. I further                                      | Statutes. I release<br>or certify that the    | se the Division of<br>Information Indicate | ed on |