2000 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

DOCUMENT # A9700002752 1. Entity Name					FILED SECRETARY OF STATE DIVISION OF CORPORATIONS	
FLA #1762, LTD.					SECRETARY CORPORATIONS	
% RAMSEY DEVELOPMENT. INC. 9 6950 PHILLIPS HWY. SUITE 28		6950 PHILLIPS HWY. SUI	Mailing Address % RAMSEY DEVELOPMENT. INC. 6950 PHILLIPS HWY. SUITE 28 JACKSONVILLE FL 32216-6086		00_MAY 2 AM 10: 45	
2. Principal Place of Business 3. Mailing Address						
Suite, Apt. #, etc.		Suite, Apt. #, etc.			DO NOT WRITE IN THIS SPACE	
City & State		City & State			4. FEI Number 59-3480557 Applied For Not Applicable	
Zip	Country	Zip	Cour	ntry	5. Certificate of Status Desired	
	6. Name and Address of Current	Registered Agent		None	7. Name and Address of New Registered Agent	
The second secon				Name Ran	dal C. Fairbanks	
MICKLER, ROBERT O ESQ. ONE INDEPENDENT DRIVE, SUITE 3000 JACKSONVILLE FL 32202				Street Address	(P.O. Box Number is Not Acceptable) Ponte Vedra Ponk Drive, Suite 200	
			City Pon-	te Vedra Beach FL Zip Code 32082		
8. The above	Karle Cotin	bl		red office or registered office or registered office or registered of the registered	ored agent, or both, in the State of Florida. In when reinstating) DATE	
9. Capital Co as Shown		10. Amount of Capit in FLORIDA to c		ributions	11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION	
	A GENERAL PARTNER	THAT IS A BUSINESS EN	ITITY N	MUST BE REGIS	TERED AND ACTIVE WITH THIS OFFICE. In must be filed to change a general partner.	
12.	GENERAL PARTNE		13.		ADDRESS CHANGES ONLY	
DOCUMENT# NAME STREET ADDRESS	P97000106253 THE WILCOX GROUP, INC.			REET ADORESS	7000032836077	
CITY-ST-ZIP			CIT	Y-ST-ZIP	****141.25 ****141.25	
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DOCUMENT / NAME		· — —	STF	REET ADDRESS		
STREET ADDRESS CITY-ST-ZIP			CIT	Y-ST-ZIP		
indicated	certify that the information supplied with on this report is true and accurate and ver or trustee empowered to execute the	l that my signature shall have	the sam	ne legal effect as if	ection 119.07(3)(i), Florida Statutes. I further certify that the information made under oath; that I am a General Partner of the limited partnership or	

4/25/00 Dale

90*4-33*2-6900