2000 UNIFORM BUSINESS REPORT (UBR)

| | | | | | | | — | | | | | - |
|---|------------------|---------------------------------------|---------------------------|--------------|---|--|---|--------------------------------|------------------------|------------|---|----------------|
| DOCUMENT # A9700002749 1. Entity Name | | | | | | | | } | Ţ., | | | : = |
| HILL FAMILY PARTNERSHIP, LTD. | | | | | | | SECRETARY OF STATE DIVISION OF CURPORATIONS | | | | | |
| Principal Ptace of Business Mailing Address | | | | | | | 00 FEB 29 AH (0: 40 | | | | | |
| 2602 SOUTH MACDILL AVENUE 2602 SOUTH MACDILL AVE TAMPA FL 33629 TAMPA FL 33629-7220 | | | | | | | | | | | | |
| | | | | | 1 | | | | | | | ľ |
| Principal Place of Business 3. Mailing Address | | | | | | <u></u> | | | | | | |
| Suite, Apt. #, etc. | | | | uite; | Apt. #, etc. | | DO NOT WRITE IN THIS SPACE | | | | | |
| City & State | | | | City & State | | | 4. FEI Number | 59-3496710 | | | Applied For Not Applicat | ole |
| Zip Country | | Z | Zip | | try | 5. Certificate o | f Status Desired | | 3.75 e Requ | Additional | | |
| | 6. Name | and Address o | f Current Regist | ered | d Agent | | 7. Name and A | ddress of New Re | | | | 二 |
| .mee | · 11 M | | | , | : | Name | | | | | | |
| HILL, LEE H III 2602 MACDILL AVENUE | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| TAMPA F | | | | ; | , | | | | | | - | |
| | | | | | | City , | | _ | FL | Zip C | ode | |
| 8. The above | named entity | submits this sta | tement for the p | urpo | se of changing its register | ed office or regist | ered agent, or both | in the State of Flor | da. | | · · · · · · · · · · · · · · · · · · · | |
| | | | | 1 | 1 | | | | | | | |
| SIGNATURE . | Signature, typed | or printed name of reg | stered agent and title if | _ | <u> </u> | d Agent signature requi | red when reinstating) | | DATE | | 0.0000000000000000000000000000000000000 | _ |
| Capital Co as Shown | | \$640,2 | 250.00 | | Amount of Capital Contril in FLORIDA to date. | outions | | 11. MAKE CHECK SEE REVERS | | | | |
| | A (| GENERAL PAI | RTNER THAT S | S A T be | BUSINESS ENTITY Me changed on the form | UST BE REGIS | STERED AND AC | TIVE WITH THIS to change a ger | OFFICE. neral partn | er. | | |
| 12. | | | PARTNER INFO | | | | | ADDRESS CHA | NGES ONLY | | | |
| DOCUMENT# NAME | Hill, Lee | ын | | | STR | ET ADDRESS | ы | : 03/14/ -03/14/ | | | | CR2E003 (9/99) |
| STREET ADDRESS | 4607 RID0 | SECLIFF DRIVE | . | | CITY | -ST-ZIP | | ****52 | | | 526.25 | |
| CITY-ST-ZIP | BRANDON | I FL 33511 | | _ | | | | | | | - | ₩ |
| DOCUMENT# NAME | | | | | STR | ET ADDRESS | | | | | | _ _ |
| STREET ADDRESS CITY-ST-ZIP | <u> </u> | | | | СПҮ | -ST-ZIP | -mf | 3113100 | | | <u> </u> | |
| DOCUMENT# NAME | | | | | STR | ET ADDRESS | U | | | | | |
| STREET ADDRESS CITY-ST-ZIP | , | | | | : спу | -ST-ZIP | | | | | | |
| DOCUMENT# | - | | | | · · · · · · · · · · · · · · · · · · · | ET ADORESS | | | | | _ | \neg |
| NAME | | | | | . 316 | ZI AUUNESS | | | | | <u> </u> | \dashv |
| STREET ADDRESS CITY-ST-ZIP | , | | | | CITY | -ST-ZIP | | | | | | |
| DOCUMENT# | | · · · · · · · · · · · · · · · · · · · | | | STR | ET ADDRESS | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | İ | | | | CITY | -ST-ZIP | | | | | | |
| DOCUMENT# | | | | | 1 | ET ADDRESS | | | | | | |
| STREET ADORESS OTTY-ST-ZIP | | | | | 1 | -ST-ZIP | | | | | | |
| 14. I hereby certify that the information expelied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes SIGNATURE: SIGNATURE: SIGNATURE: | | | | | | | | | | | | |
| SIGNAI | UNE: | STORNATURE AL | IDTYPED OR PRINTE | D NAM | ME OF SIGNING GENERAL PARTIE | in / / / · ····························· | ~ ~ ~ | Date | Dayt | me Phon | e # | - |