

**2007 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2007**

**FILED
Apr 20, 2007 08:00 AM
Secretary of State**

DOCUMENT # A97000002737

1. Entity Name
SIMPKINS FAMILY PARTNERSHIP #2, LTD.



Principal Place of Business
400 HIGH POINT DRIVE, SUITE 500
COCOA, FL 32926

Mailing Address
400 HIGH POINT DRIVE, SUITE 500
COCOA, FL 32926



DO NOT WRITE IN THIS SPACE

03302007 No Chg-LP CR2E003 (12/06)

4. FEI Number 59-3482008	Applied For Not Applicable
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5. Certificate of Status Desired <input checked="" type="checkbox"/>	\$8.75 Additional Fee Required
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6. Name and Address of Current Registered Agent

VANI, THOMAS A
400 HIGH POINT DRIVE, SUITE 500
COCOA, FL 32926

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable.

000000719839
05/01/07-80081-008 508.75
DATE

**FILE NOW!!! FEE IS \$500.00
After May 1, 2007, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT #	J53041
NAME	S & S ENTERPRISES, INC.
STREET ADDRESS	400 HIGH POINT DRIVE, SUITE 500
CITY-ST-ZIP	COCOA, FL 32926

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IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: T. A. VANI
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date: 4/13/07 Daytime Phone #

STATE USE ONLY HERE