FILE ON OR BEFORE APRIL 8,1998 TO AVOID **REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP ANNUAL REPORT 1998

FINE LINE IMPORTERS, LTD.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT # A97000002711

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

98 MAR 23 PM 3:00



| 1855 GRIFFIN ROAD. STE. B-336 | | Principal Office Address 1855 GRIFFIN ROAD. STE. B-336 DANIA FL 33004 | | 3. Date Formed or Registered 12/15/1997 38. Date of Last Report | 58. Capital Contributions as Shown on record. | |
|---|-----------------------------------|---|---|--|---|--|
| 2. Mailing Address 28. Principal Office Address | | | | 4. State or Country of Formation | 5b. Amount of Capital Contributions in FLORIDA to date: | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | 6. FEI Number | Applied For | | |
| City & State | Country | City & State Zip Country | | 7. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| 219 | | Zp County | | 8. Make check payable to: Dept. of | 8. Make check payable to: Dept. of State (See reverse side for fee Information) | |
| 9. Name and Address of Current Registered Agent | | | | 10. If changed, new Registered Agent/Office | | |
| MANDEL, PETER | | | Name Street Address (P.O. Box Number Is Not Acceptable) | | | |
| 1855 GRIFFIN ROAD, STE. B-336 | | | Screen Address (F.O. Box reunituer is trace Acceptable) | | | |
| DANIA FL 33004 | | | Suite, Apt. #, etc. | | | |
| | | | City FL Zip Code | | | |
| for the purpose of cha | nging its registered office or re | | | rship organized or registered under the laws of the general partner(s). I here | | |
| SIGNATURE (Registered Agent | | | | DATE | | |
| A GENERAL PA | ARTNER THAT IS MUST | S A CORPORATION, L BE REGISTERED AN | IMITED D ACTIV | PARTNERSHIP OR OTHE E WITH THIS OFFICE. | R BUSINESS ENTITY | |
| 11. Name(s) of General | Partner(s) | 11a. Address of Each Genera (Do NOT Use Post Office Bo | l Partner x Numbers) | 11b. City, State & Zip Code | 11c. Registration/ Document Number | |
| FABU, INC. | FABU, INC. 1855 GRIFFIN ROAD, | | • | DANIA FL 33004 | P97000098864 | |
| | | | | 50002 03/25- ****5 | P9700009864 4673852 9801003021 08.25 *****508.25 | |
| • | | | | | 0 | |
| *. , | | | | | 3-27 | |
| Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner. | | | | | | |
| 12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the Information supplied is deemed exempt from public access. I further certify that the information Indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as regulared by chapter 120, Florida Statutes. | | | | | | |

SIGNATURE _