

**2004 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2004**

|                                                                                 |                                                                                   |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # A97000002686</b><br>1. Entity Name<br><b>HICKORY POINTE, LTD.</b> |  |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

**FILED**

04 APR -5 PM 5:00

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                                                |                                                                    |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Principal Place of Business<br><b>800 NORTH HIGHLAND AVE., SUITE 200<br/>ORLANDO, FL 32803</b> | Mailing Address<br><b>P.O. BOX 4961<br/>ORLANDO, FL 32802-4961</b> |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|

*BK*



|                                |         |                     |         |
|--------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |
| City & State                   |         | City & State        |         |
| Zip                            | Country | Zip                 | Country |

02182004 Chg-LP CR2E003 (10/03)

|                                    |                               |
|------------------------------------|-------------------------------|
| 4. FEI Number<br><b>59-3486014</b> | Applied For<br>Not Applicable |
|------------------------------------|-------------------------------|

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

|                                                                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent                                                                     |  |
| <b>B&amp;C CORPORATE SERVICES OF CENTRAL FLA.,INC<br/>390 NORTH ORANGE AVENUE, SUITE 1100<br/>ORLANDO, FL 32801</b> |  |

|                                                    |          |
|----------------------------------------------------|----------|
| 7. Name and Address of New Registered Agent        |          |
| Name                                               |          |
| Street Address (P.O. Box Number is Not Acceptable) |          |
| City                                               |          |
| <b>FL</b>                                          | Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

|                                                                     |                                                         |
|---------------------------------------------------------------------|---------------------------------------------------------|
| 9. Capital Contributions as Shown on record. <b>\$15,427,050.00</b> | 10. Amount of Capital Contributions in FLORIDA to date. |
|---------------------------------------------------------------------|---------------------------------------------------------|

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION |                                    | 13. ADDRESS CHANGES ONLY |  |
|---------------------------------|------------------------------------|--------------------------|--|
| DOCUMENT #                      | P97000102181                       | STREET ADDRESS           |  |
| NAME                            | HICKORY POINTE, INC.               | CITY-ST-ZIP              |  |
| STREET ADDRESS                  | 800 NORTH HIGHLAND AVE., SUITE 200 |                          |  |
| CITY-ST-ZIP                     | ORLANDO, FL 32803                  |                          |  |
| DOCUMENT #                      |                                    | STREET ADDRESS           |  |
| NAME                            |                                    | CITY-ST-ZIP              |  |
| STREET ADDRESS                  |                                    |                          |  |
| CITY-ST-ZIP                     |                                    |                          |  |
| DOCUMENT #                      |                                    | STREET ADDRESS           |  |
| NAME                            |                                    | CITY-ST-ZIP              |  |
| STREET ADDRESS                  |                                    |                          |  |
| CITY-ST-ZIP                     |                                    |                          |  |
| DOCUMENT #                      |                                    | STREET ADDRESS           |  |
| NAME                            |                                    | CITY-ST-ZIP              |  |
| STREET ADDRESS                  |                                    |                          |  |
| CITY-ST-ZIP                     |                                    |                          |  |
| DOCUMENT #                      |                                    | STREET ADDRESS           |  |
| NAME                            |                                    | CITY-ST-ZIP              |  |
| STREET ADDRESS                  |                                    |                          |  |
| CITY-ST-ZIP                     |                                    |                          |  |

**900032191039**  
 04/08/04--01014--025 \*\*526.25

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

*Hickory Pointe, Inc. is General Partner*

**SIGNATURE:** \_\_\_\_\_ *3/24/04* *407-297-1600*