

**A97000002557**

**The Goodman Company**  
Phillips Point, East Tower  
Suite 1101  
777 South Flagler Drive  
West Palm Beach, FL 33401  
(561) 833-3777 FAX: (561) 832-4833

April 24, 1998

**VIA CERTIFIED MAIL**  
**P 397 916 626**

Division of Corporations  
Attn: Registration Section  
P.O. Box 6327  
Tallahassee, FL 32314-6327

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 APR 27 AM 10:36

Re: 1998 Limited Partnership Annual Reports

Ladies/Gentlemen:

As requested, we have enclosed the Supplemental Affidavits, including the appropriate remittance, to complete the filing of the 1998 Limited Partnership Annual Report for the following partnerships:

800002505748--2  
-04/29/98--01096--002  
\*\*\*1097.00 \*\*\*1097.00

· Parcland Associates, Ltd.	FEI #65-0807037
· Pine & Douglas Associates, Ltd.	FEI #65-0807035

Please process these forms. Thank you for your attention to this matter.

Very truly yours,

THE GOODMAN COMPANY

*Melodie S. Shipton*

Melodie S. Shipton  
Controller

*A97-2557*

Name	<i>OR</i>
Availability	<i>54</i>
Document Examiner	<i>OR</i>
Updater	<i>OR</i>
Updater Verifier	<i>OR</i>
Acknowledgement	<i>OR</i>
W. P. Verifier	<i>OR</i>

MSS/me

FF \$1,096.05  
OP .95¢



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham  
Secretary of State

**SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A  
FLORIDA LIMITED PARTNERSHIP**

The undersigned general partners of PARCLAND ASSOCIATES, LTD.  
\_\_\_\_\_, a

Florida Limited Partnership, executed this supplemental affidavit filed pursuant to section 620.112,  
Florida Statutes.

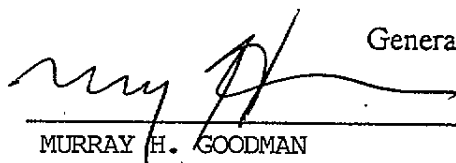
The total amount of the capital contributions of the limited partners is: \$ 156,777.

This 20th day of April, 19 98.

***FURTHER AFFLIANT SAYETH NOT.***

*Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to  
the best of my knowledge and belief.*

General Partner(s)

  
\_\_\_\_\_  
MURRAY H. GOODMAN  
\_\_\_\_\_  
\_\_\_\_\_

**FEES:**

\$7 per \$1,000 based on the additional contributions  
(Minimum \$52.50 - Maximum \$1,750.00)

FILED  
SECRETARY OF STATE  
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98 APR 27 AM 10:36