

A97000002542

PETER E. KELLY  
ATTORNEY AT LAW  
1648 PERIWINKLE WAY • SUITE A-1  
SANIBEL, FLORIDA 33957

FACSIMILE (941) 395-2215

TELEPHONE (941) 395-2211

November 11, 1997

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

RE: The John W. Smith Family  
Limited Partnership  
Your Letter No. 897A00052670

FILED  
97 NOV 20 PM 3:06  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Dear Sirs;

400002347804--9  
-11/14/97--01087--024  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

Enclosed is the requested \$35.00 for the designation of the registered agent as per attached copy of your letter.

Please finalize the filing of the documents already sent to you. Thank you for your attention to this matter.

400002347804--9  
-10/27/97--01097--002  
\*\*\*\*\*175.00 \*\*\*\*\*175.00

Very truly yours,

  
PETER E. KELLY

PEK/rak  
Enclosure

CM



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

October 30, 1997

PETER E. KELLY  
1648 PERIWINKLE WAY, SUITE A-1  
SANIBEL, FL 33957

SUBJECT: THE JOHN W. SMITH FAMILY LIMITED PARTNERSHIP  
Ref. Number: W97000024698

FILED  
97 NOV 20 PM 3:07  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

We have received your document for THE JOHN W. SMITH FAMILY LIMITED PARTNERSHIP and your check(s) totaling \$175.00. However, the document has not been filed and is being retained in this office for the following:

There is a balance due of \$35.00, for the designation of the registered agent.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6025.

Cathy A Mitchell  
Corporate Specialist

Letter Number: 897A00052670

**CERTIFICATE OF LIMITED PARTNERSHIP**

The undersigned, desiring to form a limited partnership pursuant to the laws of the State of Florida, certify as follows:

1. **Name of Limited Partnership.** The name of the Limited Partnership is The John W. Smith Family Limited Partnership.

2. **Office for Maintenance of Business Records.** The address of the office at which the records of the Limited Partnership will be kept, as required by Section 620.106 of the Florida Statutes, is 15658 Iona Lakes Drive, Fort Myers, Florida, 33908.

3. **Agent for Service of Process.** The name and address of the Partnership's agent for service of process in Florida is John Winthrop Smith, 15658 Iona Lakes Drive, Fort Myers, Florida, 33908.

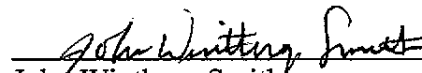
4. **General Partners.** The name and business address of each General Partner in the Limited Partnership is as follows:

<u>Name</u>	<u>Business Address</u>
John Winthrop Smith	15658 Iona Lakes Drive, Fort Myers, Florida, 33908

5. **Address of Partnership.** The mailing address of the Limited Partnership is 15658 Iona Lakes Drive, Fort Myers, Florida, 33908.

6. **Date of Dissolution.** The latest date on which the Limited Partnership is to dissolve is October 17, 2022, unless sooner terminated, liquidated, or dissolved by law, or as provided in the Limited Partnership Agreement.

Dated: 10-20-97  
Sanibel, Florida

  
John Winthrop Smith

FILED  
97 NOV 20 PM 3:07  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS**

The undersigned, who are all the General Partners of the John W. Smith Family Limited Partnership declare that the capital contributions of all the Limited Partners in the Partnership are as follows:

1. The Limited Partners have made capital contributions in the following amounts:

<u>Name of Limited Partner</u>	<u>Amount of Contribution</u>
--------------------------------	-------------------------------

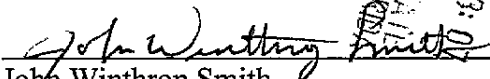
The Smith Family Trust	None to Date
------------------------	--------------

2. It is anticipated that the Limited Partners listed below will make capital contributions in the future in the following amounts:

<u>Name of Limited Partner</u>	<u>Amount of Contribution</u>
--------------------------------	-------------------------------

The Smith Family Trust	\$25,000.00 - Representing approx. fair market value of Lot 1223, Angel Fire County Club Subdivision, Unit # 1 and # 2, Reamended, Colfax County, New Mexico.
------------------------	---

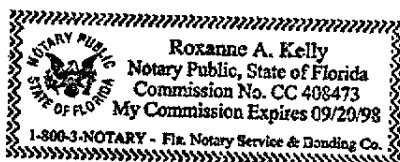
Dated: 10-20-97  
Sanibel, Florida

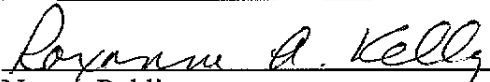
  
\_\_\_\_\_  
John Winthrop Smith

FILED  
97 NOV 20 PM 3:07  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

Sworn to and subscribed before me this 20<sup>th</sup> day of OCTOBER, 19 97

SEAL:



  
\_\_\_\_\_  
Notary Public

ROXANNE A. KELLY  
\_\_\_\_\_  
Printed Name