

# 2005 LIMITED PARTNERSHIP ANNUAL REPORT

Due By May 1, 2005

**FILED**  
Feb 15, 2005 08:00 AM  
Secretary of State

|                                                 |  |                                                                                   |
|-------------------------------------------------|--|-----------------------------------------------------------------------------------|
| DOCUMENT # A97000002530                         |  |  |
| 1. Entity Name<br>ACP-LAURICH PARTNERSHIP, LTD. |  |                                                                                   |

|                                                                                      |                                                                          |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Principal Place of Business<br>512 E. WASHINGTON ST., SUITE 200<br>ORLANDO, FL 32801 | Mailing Address<br>512 E. WASHINGTON ST., SUITE 200<br>ORLANDO, FL 32801 |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|

|                                |         |                     |         |
|--------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |
| City & State                   |         | City & State        |         |
| Zip                            | Country | Zip                 | Country |



02072005 Chg-LP CR2E003 (10/03)

|                             |                               |
|-----------------------------|-------------------------------|
| 4. FEI Number<br>59-3483880 | Applied For<br>Not Applicable |
|-----------------------------|-------------------------------|

|                                                           |                                |
|-----------------------------------------------------------|--------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
|-----------------------------------------------------------|--------------------------------|

|                                                                                                  |  |                                                    |          |
|--------------------------------------------------------------------------------------------------|--|----------------------------------------------------|----------|
| 5. Name and Address of Current Registered Agent                                                  |  | 7. Name and Address of New Registered Agent        |          |
| INTRASTATE REGISTERED AGENT CORP., INC.<br>512 E. WASHINGTON ST., SUITE 200<br>ORLANDO, FL 32801 |  | Name                                               |          |
|                                                                                                  |  | Street Address (P.O. Box Number is Not Acceptable) |          |
|                                                                                                  |  | City                                               |          |
|                                                                                                  |  | FL                                                 | Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

|           |      |
|-----------|------|
| SIGNATURE | DATE |
|-----------|------|

|                                                             |                                                         |
|-------------------------------------------------------------|---------------------------------------------------------|
| 9. Capital Contributions as Shown on record. \$3,000,000.00 | 10. Amount of Capital Contributions in FLORIDA to date. |
|-------------------------------------------------------------|---------------------------------------------------------|

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION |                                  | 13. ADDRESS CHANGES ONLY |  |
|---------------------------------|----------------------------------|--------------------------|--|
| DOCUMENT #                      | P97000099054                     | STREET ADDRESS           |  |
| NAME                            | LAURICH, INC.                    | CITY - ST - ZIP          |  |
| STREET ADDRESS                  | 512 E. WASHINGTON ST., SUITE 200 |                          |  |
| CITY - ST - ZIP                 | ORLANDO, FL 32801                |                          |  |
| DOCUMENT #                      |                                  | STREET ADDRESS           |  |
| NAME                            |                                  | CITY - ST - ZIP          |  |
| STREET ADDRESS                  |                                  |                          |  |
| CITY - ST - ZIP                 |                                  |                          |  |
| DOCUMENT #                      |                                  | STREET ADDRESS           |  |
| NAME                            |                                  | CITY - ST - ZIP          |  |
| STREET ADDRESS                  |                                  |                          |  |
| CITY - ST - ZIP                 |                                  |                          |  |
| DOCUMENT #                      |                                  | STREET ADDRESS           |  |
| NAME                            |                                  | CITY - ST - ZIP          |  |
| STREET ADDRESS                  |                                  |                          |  |
| CITY - ST - ZIP                 |                                  |                          |  |
| DOCUMENT #                      |                                  | STREET ADDRESS           |  |
| NAME                            |                                  | CITY - ST - ZIP          |  |
| STREET ADDRESS                  |                                  |                          |  |
| CITY - ST - ZIP                 |                                  |                          |  |

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02/15/05 00023-003 526.25

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

2/7/05

407-650-0593

STAPLE CHECK HERE