2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

| 1. | . Entity Name | MENT # A9700 E CHOICE HOMES | | | | | | FILED 04 MAR -2 AM 10: 20 | | | |
|--------|---|---|---------------|-----------------------------------|------|---|----------------------------------|----------------------------|----------------------|-----------------------------|--|
| 4 | Principal Place of Business Mailing Address 4243 NORTHLAKE BLVD., SUITE D 4243 NORTHLAKE BLV PALM BEACH GARDENS, FL 33410 PALM BEACH GARDENS | | | | | | 154 | | TALLAHASSEE, FLORIDA | | |
| 2 | . Principal P | ace of Business | 3. N | Nailing Address | | | | | | | |
| - | Suite, Apt. | #, etc. | S | Suite, Apt. #, etc. City & State | | | 01222004 | Chg-LP | CR2E003 (10/03) | | |
| | City & State | 9 | | | | | 4. FEI Number 65-0802 | | | Applied For Not Applicable | |
| | Zip Country | | Ž | Zip Cou | | itry | 5. Certificate of Status Desired | | | 8.75 Additional ee Required | |
| | 6. Name and Address of Current Ro | | | gistered Agent | | | 7. Name and A | | <u> </u> | | |
| 4 | 243 NOR | DILIP ATIVE CHOICE HOMES XIV, INC. RTHLAKE BLVD., SUITE D EACH GARDENS, FL 33410 | | | | Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code | | | | | |
| | The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. am familiar with, and accept the obligations of registered agent. | | | | | | | | | | |
| Ľ | SIGNATURE Signature, typed or printed name of registered agent and title if applicable. | | | | | | | | DATE | | |
| 9 | 9. Capital Contributions as Shown on record. \$6,074,982.00 10. Amount of Capital Contributions in FLORIDA to date. | | | | | butions | | | | | |
| | A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. | | | | | | | | | | |
| _ | 2. GENERAL PARTNE OCUMENT # P97000098825 | | | R INFORMATION 13. | | | | ADDRESS CI | HANGES ONL' | (| |
| N S | IOCUMENT # IAME ITREET ADDRESS ITY-ST-ZIP | CREATIVE CHOICE HO 4243 NORTHLAKE BLY PALM BEACH GARDEI | /D., SUITE D | XIV, INC. JITE D | | EET ADDRESS | | <u></u> | | | |
| a | OCUMENT # | FALIN BLACH GANDLE | VG, 1 E 33410 | | STRI | EET ADDRESS | 1.5 | 10030 | 3795 | 81 **535.00 | |
| s | Treet address Try-ST-Zip | | | | | r-ST-ZIP | <u>uarta</u> | <u> </u> | 131111/2 | ##555.UU | |
| | OCUMENT # | | | | STR | EET ADDRESS | | · | | | |
| | TREET ADDRESS HTY-ST-ZIP | | | | cin | Y-ST-ZIP | | | | | |
| | OCUMENT / | | | | ŜTR | EET ADDRESS | | | | | |
| ш | TREET ADDRESS | | | | CITY | r-ST-ZIP | | | | | |
| ¥ ~ | OCUMENT # IAME | | | | STR | EET ADDRESS | | <u> </u> | | | |
| E C | CITY-ST-ZIP | | | | CITA | /-ST-ZIP | | | | | |
| STA | OCUMENT # | | | | STR | EET ADDRESS | | | | | |
| ı | STREET ADDRESS CITY-ST-ZIP | | | | CITY | -ST-ZIP | | | | | |
| | 14. I hereby certify that the information supplied with this filing does not qualify for the examples stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the gane legaleflect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes Yash Pal Kakkar, Secretary of GP \$IGNATURE: \$\frac{1122/04}{561}\$ 627-7988 | | | | | | | | | | |