2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

FILED Feb 03, 2004 08:00 AM Secretary of State

| ٢ | | | 1, 2004 | <u> </u> | | 7 | Secretary of State | |
|-------------------|---|--|-------------------------------|--------------------|-----------------|--|---|--|
| | DOCUMENT # A9700002466 1. Entity Name PALMS EAST PARTNERS, LTD. | | | | | | | |
| | Principal Place of Business 1201 SOUTH ORLANDO AVENUE, SUITE 360 WINTER PARK, FL 32789 Mailing Address C/O DAVID C. STRONG P.O. BOX 276 WINTER PARK, FL 32 | | | - | | | 1 | |
| - | 2. Principal Pl | ace of Business | 3. Mailing Address | 3. Mailing Address | | - | | |
| | Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 01082004 Chg-LP | CR2E003 (10/03) | | |
| ł | City & State | | City & State | | | 4. FEI Number 59-3477787 | Applied For Not Applicable | |
| Ī | Zip | Country | Zip Country | | ntry | 5. Certificate of Status Desired \$8.75 Additional | | |
| ŀ | 6. Name and Address of Current Registered Agent | | nt Registered Agent | | | 7. Name and Address of N | | |
| ļ | | | | | Name | | | |
| | | DAVID C I'H ORLANDO AVENUE, SU ARK, FL 32789 | ITE 360 | | Street Address | ess (P.O. Box Number is Not Acceptable) | | |
| | | | | - | City | = Zip Code | | |
| İ | The above named entity submits this statement for the purpose of changing its registered office or registered agent, or bo the obligations of registered agent. | | | | | ered agent, or both, in the State | of Florida. I am familiar with, and accept | |
| | SIGNATURE Signature, typed or printed name of registered agent and bite if applicable. | | | | | DATE | | |
| ŀ | 9. Capital Contributions as Spoun on record \$599.00 | | | | | | | |
| | A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. | | | | | | | |
| į | 12. GENERAL PARTNER INFORMATION 13. | | | | | | CHANGES ONLY | |
| Ţ | DOCUMENT # NAME | P98000008553 STRONG/PALMS EAST, INC. | 1 | STREET ADDRESS | | | | |
| ļ | STREET ADDRESS City-St-Zip | 1201 SOUTH ORLANDO AVE WINTER PARK, FL 32789 | NUE, SUITE 360 | cn | Y-51-ZIP | 11/8 | 1000070215 | |
| | DOCUMENT # | | | STI | REET ADDRESS | 02/28/ |)000070215 204-80019-016 141.25 | |
| | STREET ADDRESS CITY-ST-ZIP | | | CIT | Y-ST-ZIP | | -5.8 | |
| STAPLE CHECK HERE | DOCUMENT # NAME STREET ADCRESS CITY- ST-ZIP | | | STI | REET ADDRESS | | | |
| | | | | CIT | Y-5T-ZIP | | | |
| | DOCUMENT # NAME | | | πε | REET ADDRESS | | . ~ | |
| | STREET ADDRESS CITY-ST-ZIP | | | cn | Y-ST-ZIP | | | |
| | DOCUMENT # NAME | | ST | REET ADDRESS | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | |
| | strest address City-St-Zip | | | CIT | Y-51-ZIP | | 4 | |
| | DOCL#MENT # NAME | | | ST | REET ADDRESS | | | |
| | STREET ADDRESS CITY-ST-ZIP | | | сп | Y-ST-ZIP | B | | |
| į | 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership the receiver or trustee empowered to execute this report as required by Chapter 820, Florida Statutes | | | | | | | |
| | SIGNAT | URE: SIGNATURE AND TYPED | OR PRINTED NAME OF SIGNING GE | NEBAL PART | PREA | | 409 629-1800 Daytime Phone # | |