| 2002 UNIFORM | BUSINESS | REPORT | (UBR |
|--------------|----------|--------|------|
|--------------|----------|--------|------|

|  |  |   |   | *                  | <u> </u>  | -  |  |   | 99             |
|--|--|---|---|--------------------|---|--|--|---|----------------|
| DOCUMENT # A9700002455  1. Entity Name   |  |   |   |                    | FILED   |  | 8363<br>A  |   |                |
| GKS PROPERTIES I, LTD.   |  |   |   |                    |   |  |  | -   |                |
|  |  |   |   |                    |   | 02   | APR-1 PM12: 29   |   |                |
| Principal Place of Business Mailing Address 1111 S. ORANGE AVENUE. 4TH FLOOR 1111 S. ORANGE AVENUE.  |  |   | JE. 4TH F   | LOOR               | SEC   | CRETARY OF STATE<br>AHASSEE, FLORIDA       |  |   |                |
| ORLANDO FL   | 32806  |   | ORLANDO FL 32806  |                    |   |  | TORION   | i   |                |
|  |  |   |   |                    |   |  |  |   |                |
| 2. Principal P   | lace of Busine   | ss  | 3. Mailing Address  |                    |   |  | 18(8 [8(1) 1891) 88(1) 88(6) 987(1 88(6) 98  |   |                |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |   |   | DUE BY MAY 1, 2002 |   |  | 7  |   |                |
| City & State   | 9  |   | City & State  |                    | 4. FEI Number   | 59-3482408                                 | Applied For  | _   |                |
| Zip  |  | Country   | Zip   | Cour               | ntry  | 5 Certificate o                            | ·  | Not Applicable  8.75 Additional                   | 1              |
|  | 6 Name s   | and Address of Current Re   | nistered Agent  | <u> </u>           |   |  | Address of New Registered Ag   | e Required  | 4              |
| -  | -  | ٠.  | *   |                    | Name -  |  |  |   | 7              |
| KP&L SERVICES, INC.  |  |   | Street Address (P.O. Box Number is Not Acceptable)                                      |                    |   |  | 1  |   |                |
| % R. Gronek<br>390 n Orange Avenue, suite 600  |  |   |   |                    |   | 1  |  |   |                |
|  | FL 32801   | ,   |   |                    | City  |  | FL   | Zip Code  | ┨              |
| 8. The above   | named entity   | submits this statement for th   | e purpose of changing its   | register           | ed office or register   | red agent, or both                         | ***************************************  | <u> </u>  | -              |
|  | •  |   |   | J                  | · ·   |  |  |   |                |
| SIGNATURE _  | Signature, typed or                                    | printed name of registered agent and  | title if applicable.  |                    |   |  | DATE   |   | _              |
| Capital Contributions as Shown on record.      Shown on record.      Shown on record.  10. Amount of Capital Contributions in FLORIDA to date. |  |   | butions   |                    | 11. MAKE CHECK PAYABLE I<br>SEE REVERSE SIDE FOR                  |  | 7  |   |                |
| 25 01101111  | A GI   |   | AT IS A BUSINESS EN   | NTITY N            |   |  | CTIVE WITH THIS OFFICE.  |   | 1              |
| 12.  | NOTE:  | General Partners MAY GENERAL PARTNER IN   |   | he forn            | n; an amendmer  | nt must be filed                           | to change a general partr<br>ADDRESS CHANGES ONLY  |   | -              |
| DOCUMENT #   | P97000088750   |   | STRI  | EET ADDRESS        |   |  |  | <u> </u>  |                |
| NAME<br>STREET ADDRESS   |  | AGEMENT GROUP, INC.<br>IANGE AVENUE, 4TH FL   | OOR   | e e                |   |  |  |   | CR2E003 (9/01) |
| CITY-ST-ZIP  | ORLANDO  |   |   | CITY               | '-ST-ZIP  |  |  |   | 잃              |
| DOCUMENT #<br>NAME   |  |   |   | STR                | EET ADDRESS   |  | moostosa   | 075   | 12             |
| STREET ADDRESS   |  |   |   | CITY               | '-ST-ZIP  |  | <b>00051954</b><br>-04/05/02010  | )47029  | 1              |
| C/TY-ST-Z/P<br>DOCUMENT #  |  |   |   |                    |   |  | <u>****141.25</u> *  | ***141,25   | -              |
| NAME<br>STREET ADDRESS   |  |   |   | STRI               | EET ADDRESS   |  |  |   | 4              |
| CITY-ST-ZIP  | ,  |   |   | CiTY               | '-ST-ZIP  | •  | The same of the sa | · · · · · · · · · · · · · · · · · · ·             |                |
| DOCUMENT   NAME  |  |   |   | STR                | EET ADDRESS   |  |  |   |                |
| STREET ADDRESS   |  |   |   | CITY               | '-ST-ZIP  |  |  |   | 1              |
| DOCUMENT #   |  |   | ·   |                    |   |  |  |   | 4              |
| NAME<br>STREET ADDRESS   |  |   |   | SIR                | EET ADDRESS   |  |  |   | 4              |
| CITY-ST-ZIP  |  |   |   | CITY               | -ST-ZIP   |  |  |   |                |
| DOCUMENT #<br>NAME   |  |   |   | ŝtri               | EET ADDRESS   |  |  |   |                |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |   |   | CITY               | '-ST-ZIP  |  |  |   |                |
| 14. I hereby of indicated the receiv   | ertify that the i<br>on this report<br>er or trustee e | information supplied with this is true and accurate and that movered to execute this re | s filing does not qualify fo<br>it my signature shall have<br>aport as required by Char | the exe            | mption stated in Se<br>e legal effect as if n<br>Florida Statutes | ection 119.07(3)(i),<br>nade under oath; i | Florida Statutes. I further certify that I am a General Partner of the   | y that the information<br>e limited partnership o | ,              |

SIGNATURE:

STAPLE CHECK HERE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

3/21/02 4072897353 Date Dayline Phone #