## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

98 DEC 30 AH 10: 27

1. Name of Limited Partnership	A97000002					
WARM SPRINGS INVESTMEN	TS, LTD.					
Mailing Address	Principal Office Address	·	3. Date Formed or Registered	5a. Capital Contributions as Shown on record.		٦
4830 WEST KENNEDY BLVD., SUITE 740 TAMPA FL 33609	4830 WEST KENNEDY BLVD SUITE 740 TAMPA FL 33609		11/10/1997  3a. Date of Last Report  12/26/1997  4. State or Country of Formation	\$250,000.00  5b. Amount of Capital Contributions in FLORIDA		
2. Mailing Address	2a. Principal Office Address	2a. Principal Office Address		4727220		
Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number 59-3477855 Applied For Not Applied For Not Applied For			
City & State	City & State		7. Certificate of Status Desired		<del></del>	$\dashv$
Zip Country	Zip Country		8. Make check payable to: Dept. of State (See reverse side for fee information)			<u>,</u>
				¥-1	-4576,25	
9. Name and Address of Current Registered Agent			<ol><li>If changed, new Registered</li></ol>	Agent/Officé	US 8.75	Д
WEST, DALE A		Name				
4830 WEST KENNEDY BLVD., SUITE 740		Street Address (P.O.	Box Number is Not Acceptable)			$\neg$
TAMPA FL 33609		Suite, Apt. #, etc.				
TANK A LE 00000		City FL Zip Color				
10a. Pursuant to the provisions of sections 620.1051 an for the purpose of changing its registered office or agent. I am familiar with, and accept the obligation:	registered agent, or both, in the State of Florida			State of Florid		
SIGNATURE (Registered Agent Accepting Appointment)			DATE_	<u> </u>		
A GENERAL PARTNER THAT MUS	T BE REGISTERED AND	ACTIVE W	TNERSHIP OR OTHE TH THIS OFFICE.	R BUSII	NESS ENTITY	
11. Name(s) of General Partner(s)	11a. Address of Each General (Do NOT Use Post Office Box		City, State & Zip Code	11c.	Registration/ Document Number	_[
URBAN PROPERTIES OF CALIFORN	4830 WEST KENNEDY BL	/ TA	TAMPA FL 33609		P9500000503	
			900002° -12/30, ****5	7270 73801 85.00	0397 089004 ****535.00	CRZE
Note: General partners MAY NOT	be changed on this form	; an amendm	ent must be filed to cha	nge a ge	eneral partner.	$\dashv$
49 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	to 600. Construction from the color of the color of	· · · · · · · · · · · · · · · · · · ·	stated in Control 440 OT/20/// Floride 64	atutaa I ralena	- 45 - Division of	⊣

Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE