

LIMITED PARTNERSHIP
ANNUAL REPORT
1999



DIVISION OF CONSTRUCTION

FILLED

00 JUL 28 PM 4:30

CHRYSLER CREDIT

1a. DOCUMENT #
A97000002426

1645 Palm Beach Lakes Blvd.
Suite 1200
West Palm Beach, FL 33401

1645 Palm Beach Lakes Blvd.
Suite 1200
West Palm Beach, FL 33401

2. Mailing Address
1645 Palm Beach Lakes Blvd.
Suite Apt. n, etc
1200

2a. Principal Office Address
1645 Palm Beach Lakes Blvd.
Suite, Apt. #, etc.
1200

City & State
West Palm Beach, FL
Zip Country
33401 USA

City & State
West Palm Beach, FL
Zip Country
33401 USA

3. Date of completion: 11/07/97

3a. *Formed by the user*
04/08/98

4. *State of Georgia*

6. Reference:
65-0793619

7. Complete the following:

[illegible]

5a. *Conductivity of the solution*

7,500.00

5b. Amount of Contribution
Contribution of \$1,000.00
1.00%

7,500.00

☐	Applied For
☐	Not Applied For

\$8.75 Author
Fee Included

Frank V. Owen
437 Harbour Road
North Palm Beach, FL 33408

Name
Manuel Farach
Street Address (PO Box, Apartment, Etc.)
1645 Palm Beach Lakes Boulevard
Suite, Apt. # etc.
1200
City
West Palm Beach

FL 33401

10a. Pursuant to the provisions of sections 69C 1094 and 69C 132, Florida Statutes, the below named individual has been designated as the authorized representative of the State of Florida under both provisions for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Said individual is a resident of the United States and is therefore eligible to be appointed as a post-paid agent, and to accept the obligations of sections 69C 1094 and 69C 132, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

01/27/99

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)
Patriot Farms, Inc.

11a. Address of Eater General Partner
(Do NOT Use Post Office Box Number)
2696 S.W. 9th Avenue

11b. City, State, & Zip Code
Stuart, FL 34994

11c. *Revised*
December 19, 1999
P97000095476

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-02/09/93--0112--012
****150.00 ****150.00

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is truthfully furnished and is of good quality for the Commission stated in Section 114.02(a)(9) of the Code of the District of Columbia, and that I am not aware of any information that would cause the Commission to believe that the information supplied is false or misleading. I further certify that the information and statements are true and accurate and that my signature shall have the same legal effect as a statement made by me. I further certify that I am a resident of the District of Columbia and that I am a resident of the District of Columbia and that I am a resident of the District of Columbia.

SIGNATURE

[14]

01/27/99

Typed or Printed Name of General Partner Signing Form **Manuel Farach, Director**

Digital Imaging Center (561) 686-3307

(80) 96556