

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **A97000002349**

1. Entity Name

GREEN VISTA, LTD.

Principal Place of Business

**C/O JOHN T. SOUTH, III
709 MALL BOULEVARD
SAVANNAH GA 31406**

Mailing Address

**C/O JOHN T. SOUTH, III
709 MALL BOULEVARD
SAVANNAH GA 31406**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

DUE BY MAY 1, 2002

4. FEI Number

58-2347614

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**FLANIGAN, JOHN F ESQ.
C/O MOYLE, FLANIGAN, ET AL
625 NORTH FLAGLER DRIVE, 9TH FLOOR
WEST PALM BEACH FL 31406**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

9. Capital Contributions
as Shown on record.

\$1,000.00

10. Amount of Capital Contributions
in FLORIDA to date.

96,967.00

11. MAKE CHECK PAYABLE TO DEPT. OF STATE
SEE REVERSE SIDE FOR FEE INFORMATION

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT # **F97000005691**
NAME **SOUTH EDUCATION CORPORATION**
STREET ADDRESS **709 MALL BOULEVARD**
CITY-ST-ZIP **SAVANNAH GA 31406**

STREET ADDRESS

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CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

South Education Corporation

John T. South III

4-23-02

(912) 201-8000

00183836 AB

CR2E003 (9/01)

STAPLE CHECK HERE

FILED

02 JUN -4 AM 10:43

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

