FILE ON OR BEFORE APRIL 8,1998 TO AVOID REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

SIGNATURE



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DIVISION OF CORPORATION

1998	DIVISION OF COR	PORATIONS	98 FER 16	AM A .	
1. Name of Limited Partnership	1a. DOCUMENT # A9700002349		98 FEB 16 AM 9: 43		
BREEN VISTA, LTD.					
			902/1	8	
Mailing Address C/O JOHN T. SOUTH. III	Principal Office Address C/O JOHN T. SOUTH. III 709 MALL BOULEVARD SAVANNAH GA 31406		3. Date Formed or Registered 10/22/1997	5a. Capital Contributions as Shown on record. \$1,000.00 5b. Amount of Capital Contributions in FLORIDA to date:	
709 MALL BOULEVARD SAVANNAH GA 31406			38. Date of Last Report		
2. Mailing Address	2a. Principal Office Address		4. State or Country of Formation		
Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number	Applied For Not Applicable	
City & State	City & State		7. Certificate of Status Desired	\$8.75 Additional	
Zip Country	Zip Co	ountry	8. Make check payable to: Dept. of	Fee Required State (See reverse side for fee Information)	
	· <u> </u>		10		
9, Name and Address of Current Registered Agent Name		Name	10. If changed, new Registere	d Agent/Office	
FLANIGAN, JOHN F ESQ.		Overet Address (D.O.	P.O. Box Number Is Not Acceptable)		
C/O MOYLE, FLANIGAN, ET AL		Street Address (P.O.	Box Number is 140t Acceptable)		
625 NORTH FLAGLER DRIVE, 9TH FLOOR WEST PALM BEACH FL 31406 City		Suite, Apt. #, etc.	f, etc.		
		City Zip Code			
10a. Pursuant to the provisions of sections 620.1051 ar for the purpose of changing its registered office or agent. I am familiar with, and accept the obligation SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THAT MUS	registered agent, or both, in the State of Florida ns of section 620.192, Floride Statutes.	i. Such change was a	uthorized by its general partner(s). I here DATE TNERSHIP OR OTHE	aby accept the appointment of registered	
11. Name(s) of General Partner(s)	11a. Address of Each General Pa (Do NOT Use Post Office Box N	artner lumbers) 11b.	City, State & Zip Code	11c. Registration/ Document Number	
SOUTH EDUCATION CORPORATION	709 MALL BOULEVARD		AVANNAH GA 31406	F97000005691	
			30002 -02/19 ****1/	4356237 /9801093012 41.25 ****141.25	
Note: General partners MAY NOT			···		
Corporations from any liability of non-compliance vill this any usi report is true and accorate and nat my si empowered to execute this report any gray used by the	h Section 1/19.07(3)(k) in the event that the Informigrature shall have the same legal effects as if m	nation supplied is de	erned exempt from public access. I furth	er certify that the information indicated or	