| 200  | 1 UNII                        | FOI       | RM BUSI                    | N  | ESS REPO  | RT         | (UBR)  | <b>)</b>                   |   |                            |                            |                      |
|--|-------------------------------|-----------|----------------------------|--|---|------------|--|----------------------------|---|----------------------------|----------------------------|----------------------|
|  | JMENT                         |           | A9700                      |  |   |            | (,   | ·                          | 2 - 2 - 12 - 12 - 12 - 12 - 12 - 12 - 1 |                            |                            |                      |
| PANTERA PARTNERSHIP, LTD.  |                               |           |                            |  |   |            |  |                            | FILE                                    | īn                         |                            |                      |
| Principal Place of Business<br>8944 FISHERMEN'S BAY<br>SARASOTA FL 34231                       |                               |           |                            | Mailing Address C/O PANTERA, INC. 8944 FISHERMEN'S BAY SARASOTA FL 34231 |   |            |  | O1<br>SE                   | APR 23                                  | PM 12: 35                  |                            |                      |
| 2. Principal Place of Business   |                               |           |                            | 3.   | Mailing Address   |            | <u></u>  |                            |   | U FOUNT FAUT FOUNT BRIEF B |                            | <u> </u>             |
| Suite, Apt. #, etc.  |                               |           |                            | ;  | Suite, Apt. #, etc.   |            |  | DO NOT WRITE IN THIS SPACE |   |                            |                            |                      |
| City & State   |                               |           |                            | City & State   |   |            |  | 6E_0000400  +              |   |                            | Applied For Not Applicable |                      |
| Zip  | Zip Country                   |           |                            | Zip Co   |   | Coun       | try  |                            | 5. Certificate o                        | f Status Desired           |                            | 8.75 Additional      |
| 6. Name and Address of Current Re  |                               |           |                            |  | tered Agent   |            |  |                            | 7. Name and A                           | ddress of New Reg          | <u> </u>                   |                      |
| INTRASTATE REGISTERED AGENT CORPORATION IN<br>701 BRICKELL AVENUE, STE. 3000<br>MIAMI FL 33131 |                               |           |                            |  |   |            | Street Address (P.O. Box Number is Not Acceptable) |                            |   |                            |                            |                      |
|  |                               |           |                            |  |   |            | City   |                            |   |                            | FL                         | Zip Code             |
| 8. The above   | e named entity                | submit    | s this statement for       | the p  | urpose of changing its re   | egistere   | ed office or regi                                  | istere                     | ed agent, or both,                      | in the State of Florid     | a.                         |                      |
| SIGNATURE  | Signature, typed o            | printed r | ame of registered agent an | d title ii   | applicable. (NOT  | Registered | I Agent signature req                              | v beniup                   | when reinstating)                       |                            | DATE                       |                      |
| 9. Capital Co<br>as Shown  | 10. Amount of Capit II        |           |                            |  | 11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION |            |  |                            |   |                            |                            |                      |
|  | A G                           | ENEF      | AL PARTNER TH              | IAT<br>NO  | S A BUSINESS EN I   | ITY M      | UST BE REG   | SIST                       | ERED AND AC                             | TIVE WITH THIS (           | OFFICE.                    | ner.                 |
| NOTE: General Partners MAY NOT be changed on the general Partner INFORMATION                   |                               |           |                            |  |   |            | <del></del>  |                            |   | ADDRESS CHANG              |                            |                      |
| DOCUMENT <b>#</b><br>NAME  | P97000092073<br>PANTERA, INC. |           |                            |  |   | STRE       | ET ADDRESS   |                            |   |                            |                            |                      |
| STREET ADDRESS<br>CITY-ST-ZIP  | TOTAL I TOTAL MILLIA OF DATA  |           |                            |  |   | CITY-      | ST-ZIP   |                            |   | L                          | <del>1</del> 52            | 50-AP                |
| DOCUMENT #<br>NAME   |                               |           |                            |  |   | STRE       | ET ADDRESS   |                            |   |                            | 88                         | 50-AP                |
| STREET ADDRESS<br>CITY-ST-ZIP  |                               |           |                            |  |   | CITY-      | ST-ZIP   |                            |   |                            | _                          |                      |
| DOCUMENT #<br>NAME   |                               | -         |                            |  |   | STRE       | ET ADDRESS   |                            | <u>-</u>                                | -                          |                            |                      |
| STREET ADDRESS<br>CITY-ST-ZIP  |                               |           |                            |  |   | CITY-      | ST-ZIP   |                            | 20                                      | 000042                     | 20:                        | 2620<br>1088005      |
| DOCUMENT #   |                               |           |                            |  |   | STREE      | ET ADDRESS   |                            |   | -05/16/0<br>****541        | )10]<br>.25                | 088005<br>****541.25 |
| STREET ADDRESS<br>CITY-ST-ZIP  |                               |           |                            |  |   | CITY-      | ST-ZIP   |                            |   |                            |                            |                      |
| DOCUMENT #   |                               | -         |                            |  |   | STREE      | T ADDRESS  |                            |   |                            |                            | _                    |
| STREET ADORESS<br>CITY-ST-ZIP  |                               |           |                            |  |   | CITY-      | ST-ZIP   |                            |   | <u></u>                    | <del></del> .              |                      |
| DOCUMENT ≠ NAME  |                               |           |                            |  |   | STREE      | ET ADDRESS   | -                          |   |                            | •.                         |                      |
| STREET ADDRESS   |                               |           |                            |  |   | CITY-      | ST-ZIP   |                            | <del> </del>                            |                            |                            |                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and acqurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Char ter 620, Florida Statutes

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENER AL PARTNER

Daytime Phone #