

# A97000002289

JAMES A. HARTMAN, P.A.

ATTORNEYS AT LAW  
A PROFESSIONAL ASSOCIATION

October 17, 1997

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

97 OCT 20 PM 3:19

VIA FEDERAL EXPRESS

Florida Secretary of State  
Division of Corporations  
409 East Gaines Street  
Tallahassee, FL 32399

Re: Imperial Enterprises X, Ltd.

500002324125--5  
-10/20/97--01089--001  
\*\*\*1837.50 \*\*\*1837.50

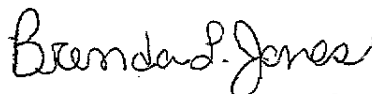
Dear Sir/Madam:

Enclosed please find one (1) original and one (1) copy of the Affidavit and Certificate of Limited Partnership for the above-referenced limited partnership, together with a check in the amount of \$1,837.50 in payment of the filing fee, certified copy charges and registered agent designation fee.

Please return the certified copy to the undersigned in the enclosed postage paid envelope provided for your convenience.

Thank you for your attention to this matter. If you have any questions, please contact the undersigned at (407)425-2543.

Very truly yours,



Brenda L. Jones

/bj

enclosures	
Name Availability	KWM
Document Examiner	KWM
Updater	KWM
Updater Verifier	KWM
Acknowledgement	KWM
W. P. Verifier	KWM

**AFFIDAVIT AND CERTIFICATE  
OF LIMITED PARTNERSHIP  
OF  
IMPERIAL ENTERPRISES X, LTD.**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

97 OCT 20 PM 3:19

THE UNDERSIGNED, acting as organizers of **IMPERIAL ENTERPRISES X, LTD.** (the "Partnership"), hereby makes, acknowledges and files with the Secretary of State of Florida, this Certificate of Limited Partnership for the purpose of forming a limited partnership for profit in accordance with the laws of the State of Florida.

1. **NAME OF PARTNERSHIP.** The name of the Partnership shall be **IMPERIAL ENTERPRISES X, LTD.**

2. **LOCATION OF PRINCIPAL PLACE OF BUSINESS.** The principal place of business of the Partnership shall be located at 205 South Eola Drive, Orlando, Florida 32801, or at such other place or places as the General Partner(s) shall from time to time determine.

3. **NAME AND ADDRESS OF THE AGENT FOR SERVICE OF PROCESS.**

James A. Hartman  
205 South Eola Drive  
Orlando, FL 32801

4. **NAME AND BUSINESS ADDRESS OF THE GENERAL PARTNER(S).**

IMPERIAL MANAGEMENT ENTERPRISES, INC. - 897-22059  
Attn: James A. Hartman  
205 South Eola Drive  
Orlando, FL 32801

5. **MAILING ADDRESS OF THE LIMITED PARTNERSHIP.**

P.O. Box 2031  
Orlando, FL 32802-2031

6. **TERM.** The Partnership shall be dissolved on July 18, 2027 unless sooner dissolved and terminated prior to such date as provided in the Limited Partnership Agreement of the Partnership.

**EXECUTED** this 15<sup>th</sup> day of October, 1997.

Signed, sealed and delivered  
in the presence of:

Brenda L. Jones  
Michelle Wigg

**IMPERIAL MANAGEMENT ENTERPRISES,  
INC., a Florida corporation, General Partner**

By:   
James A. Hartman, President

STATE OF FLORIDA  
COUNTY OF ORANGE

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

97 OCT 20 PM 3:19

**BEFORE ME**, the undersigned authority, personally appeared JAMES A. HARTMAN as President of **IMPERIAL MANAGEMENT ENTERPRISES, INC.** a Florida corporation. He is known to me to be the person who executed the foregoing Affidavit and Certificate of Limited Partnership and who acknowledged before me that he executed the Affidavit and Certificate of Limited Partnership for the purpose stated therein on behalf of said partnership. He is personally known to me and did not take an oath.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15<sup>th</sup> day of October, 1997.

Brenda L. Jones  
Print Name: Brenda L. Jones  
Notary Public State of Florida  
Commission # CC 605439  
Commission expiration: Dec 4, 2000

SEAL:



Brenda L. Jones  
My Commission CC605439  
Expires December 4, 2000

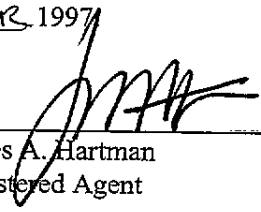
ACCEPTANCE OF REGISTERED AGENT

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

97 OCT 20 PM 3:19

THE UNDERSIGNED, James A. Hartman, accepts his designation as Registered Agent for IMPERIAL ENTERPRISES X, LTD. and the obligations imposed on him as Registered Agent pursuant to the Florida Revised Uniform Partnership Act, Florida Statutes, Chapter 620.

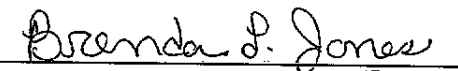
EXECUTED this 15<sup>th</sup> day of October 1997

  
James A. Hartman  
Registered Agent

STATE OF FLORIDA  
COUNTY OF ORANGE

BEFORE ME, the undersigned authority, personally appeared James A. Hartman, known to me to be the person who executed the foregoing Acceptance of Registered Agent. He is personally known to me and did not take an oath.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15<sup>th</sup> day of October, 1997.

  
Print Name: Brenda L. Jones  
Notary Public State of Florida  
Commission # CC605439  
Commission expiration: Dec 4, 2000

SEAL:



Brenda L. Jones  
My Commission CC605439  
Expires December 4, 2000

**AFFIDAVIT OF LIMITED PARTNERS' CONTRIBUTIONS**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

Pursuant to the provisions of the Florida Revised Uniform Limited Partnership Act, Florida Statutes, Chapter 620.108, the undersigned, after first being duly sworn, deposes and says that the capital contributions of the Limited Partners of IMPERIAL ENTERPRISES X, LTD. are anticipated to be \$1,000,000.00. The amount of capital contributions to date of the limited partners is \$300,000.00. The total amount contributed and anticipated by limited partners is \$1,000,000.00.

**SWORN AND SUBSCRIBED** as of the 15<sup>th</sup> day of October, 1997.

**IMPERIAL MANAGEMENT ENTERPRISES,  
INC.**, a Florida corporation, General Partner

By: \_\_\_\_\_

James A. Hartman, President

Sworn and subscribed to before me by **James A. Hartman**,  
as President of **IMPERIAL MANAGEMENT ENTERPRISES,  
INC.** on behalf of said corporation this 15<sup>th</sup> day of October,  
1997. He is personally known to me and did not take an oath.

Brenda L. Jones  
Print Name: Brenda L. Jones  
Notary Public State of Florida  
Commission # CC605439  
Commission expiration: Dec 4, 2000

SEAL:



Brenda L. Jones  
My Commission CC605439  
Expires December 4, 2000

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
97 OCT 20 PM 3:19