13/7/02 863-675-2613
Date Dayline Phone #

2002 UNIFORM BUSINESS REPORT (UBR)

STAPLE CHECK HERE

| DOCUMENT # A9700002261 1. Entity Name THE DAVIDSON'S CLEANERS LIMITED FAMILY PARTNERSH IP | | | | | FILED 02 MAR I I PM 3: 4 I | | |
|---|--|--|------------------------------|---|---|--|---|
| | | | | | | | |
| 2. Principal P | lace of Business | 3. Mailing Address | | | - | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | DUE DV MAV 4 2002 | | | |
| City & State | | City & State | | 4. FEI Number 65-0782140 Applied For Not Applied Por | | | |
| Zip Country | | Zip Country | | ntry | 5. Certificate o | | Not Applicable \$8.75 Additional |
| | 6. Name and Address of Current | Pagistered Agent | | | | ddress of New Registered | Fee Required |
| | u. Haine and Address of Current | riogisterou Agent | • | Name | | | |
| DAVIDSON, BEAUFORD E 352 LEE ST. | | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| LABELLE FL 33935 | | | | | | | |
| | | | | City FL Zip Code | | | |
| 8. The above | named entity submits this statement for | or the purpose of changing its i | register | ed office or registe | red agent, or both | , in the State of Florida. | |
| SIGNATURE. | Signature, typed or printed name of registered agent | and title if applicable. | | | | DATE | |
| 9. Capital Co as Shown | | 10. Amount of Capita in FLORIDA to da | | butions 250,0 | 00 | 11. MAKE CHECK PAYAB SEE REVERSE SIDE F | LE TO DEPT. OF STATE OR FEE INFORMATION |
| | A GENERAL PARTNER T NOTE: General Partners MA | THAT IS A BUSINESS EN | TITY N | IUST BE REGIS | TERED AND A | TIVE WITH THIS OFFIC | CE. artner. |
| 12. | GENERAL PARTNE | | 13. | , | | ADDRESS CHANGES OF | |
| DOCUMENT # | DAVIDSON, BEAUFORD E 325 NORTH BRIDGE STREET LABELLE FL 33935 | | STR | EET ADDRESS | | | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | СІТҮ | r-ST-ZIP | | | |
| DOCUMENT # NAME | DAVIDSON, JANIS L | . | STR | EET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | 325 NORTH BRIDGE STREET LABELLE FL 33935 | | CITY | r-ST-ZIP | 3000051085337 -03/14/02-01065-004 | | |
| DOCUMENT # | | | STR | EET ADDRESS | | ****526.2 | -01065004 5 ****526,25 |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | r-ST-ZIP | | | |
| DOCUMENT # NAME | | | STR | EET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | r-st-zip | | | |
| DOCUMENT # NAME | | | STR | EET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | /-ST-ZIP | | | |
| DOCUMENT # | | 1. AF 10.00 | STR | EET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | r-ST-ZIP | · · · · · · | | |
| 14. I hereby of indicated the received | certify that the information supplied with on this report is true and accurate and ver or trustee empowered to execute the | n this filing does not qualify for I that my signature shall have t is report as required by Chapt | the exe he sam er 620, | emption stated in S e legal effect as if Florida Statutes | ection 119.07(3)(i) made under oath; | Florida Statutes. I further c that I am a General Partner | ertify that the information of the limited partnership or |