| ۲ | · · · · · · · · · · · · · · · · · · · | <u> </u> | · · · · · · · · · · · · · · · · · · · | 9140.00 | |
|---|--|---|---------------------------------------|--|----------------------|
| ACCURATE" F | ING & CAPCH SET VICES | ah / | 1/17. | 775 | |
| | Donna Barker; Ocone | 0QU | 020 | 135 | |
| - 3424-18 Old St. Augu Tallahassee, Florida 3 | 904) 6 | e & Fax 77-1741 | -10/2 **** Office Use Onl | 23240234 0/9701076006 262.50 ****140.00 y | - |
| 1. Unwere (Corp | NAME(S) & DOCUMEN | NT NUMBER(S NT É S (Document) (Document) | pa Sta | 97 OCT 16 PH 2:3 | - |
| 4. | oration Name) oration Name) Pick up time | (Document ; (Document ; | COPY | 2.50 2.50 U.U. | - - - - |
| Mail out | Will wait | tocopy | Certificate of Status | | |
| NEWFILINGS | AMIENDATENTS | | | | |
| Profit | Amendment | | | | |
| NonProfit | Resignation of R.A., Of | | Λ | | |
| Limited Liability Domestication | Change of Registered A | [| 4 | LA S | |
| Other | Dissolution/Withdrawal | | , A | ANIO: 50 | |
| | I VINI EN | | | F- | Ŧ |
| OTHER FILINGS Annual Report Fictitious Name | REGISTRATIO QUADIFICATIO Foreign | DN/ | RYJUU | NDZIJ | |
| Name Reservation | Limited Partnership | | | | ı |
| | Reinstatement | | | | |
| | Trademark | , | | | |
| | Other | | · · · · | 10/14/97 | |
| CR2E031(1/95) | | | Examiner's Initials | ГЖ | • |
| | | | | | |



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

June 18, 1997

LINDA F. MARTIN ROWE FOLTZ & MARTIN, P.C. FIVE PIEDMONT CENTER, SUITE 750 ATLANTA, GA 30305-1509

The name UNIVERSAL CITY RESORT & SPA, LTD. has been reserved for 120 days beginning June 18, 1997. The reservation number is R97000002953 and this reservation is **NONRENEWABLE**.

A reservation is not a grant of authority to use the name. It is only a withholding of a name from its availability for use by another. When the proposed document is submitted, the name will **AGAIN** be checked against the records of the Division and if still no conflict exists and all other requirements are fulfilled, the reserved name shall be filed as the entity name.

The Division of Corporations is a ministerial filing office and may not render any legal advice. The Division does not adjudicate the legality of any corporate name or arbitrate disputes between entities. You may wish to review other laws such as common law rights, including rights to a trade name; United States Code, Federal Trademark Act, Section 1051 (Lantham Act); Chapter 495, Florida Statutes, Registration of Trademarks and Service Marks (Florida Trademark Act); and Section 865.09, Florida Statutes (Fictitious Name Act).

If someone else submits the document for filing, it must have a copy of this letter attached.

Should you have any questions regarding this matter, please telephone (904) 488-9000, the Name Availability Section

Tracy Smith

Letter number: 597A00032601

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

CERTIFICATE OF LIMITED PARTNERSHIP OF UNIVERSAL CITY RESORT & SPA, LTD.

The undersigned, desiring to evidence the formation of a limited partnership to be called **Universal City Resort & Spa, Ltd.**, pursuant to the laws of the State of Florida, and pursuant to the requirements of Chapter 620.108 of the Florida Statutes Annotated, does hereby certify and swear-as follows:

1. <u>Name of Limited Partnership</u>. The name of the limited partnership is Universal City **Resort & Spa, Ltd.**, or such other name as shall from time to time be determined by the General Partners.

2. <u>Registered Office and Agent</u>. The address of the registered office of the Partnership shall be at 1200 South Pine Island Road, Plantation, Florida 33324, and the name of the initial agent for service of process at such address is CT Corporation System.

3. <u>Name and Address of General Partner</u>. The name and business address of the Partnership's sole General Partner is as follows:

Universal City Resort & Spa, Inc. c/o The Kessler Enterprise, Inc. 6649 Westwood Boulevard, Suite 130 Orlando, Florida 32821

4. <u>Mailing Address of Limited Partnership</u>. The limited partnership's mailing address is:

897000089251

Universal City Resort & Spa, Ltd. c/o The Kessler Enterprise, Inc. 6649 Westwood Boulevard, Suite 130 Orlando, Florida 32821

700 🕅

STATE OF FLORIDA COUNTY OF ORANGE

AFFIDAVIT OF RICHARD C. KESSLER

PERSONALLY APPEARED before the undersigned officer duly authorized to administer oaths, Richard C. Kessler, who, upon being sworn testified as follows:

1.

My name is Richard C. Kessler. I am over the age of 18 years and I am competent to give this affidavit. I give this affidavit based on personal knowledge of the facts contained herein.

2.

I am the President of Universal City Resort & Spa, Inc., a Florida corporation. Universal City Resort & Spa, Inc., is the general partner of Universal City Resort & Spa, Ltd., a Florida limited partnership (the "Partnership").

3.

I make this affidavit pursuant to Florida Statutes Annotated § 620.108. The amount of the capital contributions of the limited partners of the Partnership is \$7,500.00 (the "Initial Capital Contribution"). It is not anticipated that the limited partners will contribute any capital to the Partnership other than the Initial Capital Contribution.

FURTHER, Affiant saith not.

DAVID H. PAUL MY COMMISSION # CC 406661 EXPIRES: September 13, 1998 Bended Thru Notary Public Underwriters

Signed, sealed and delivered this 15 day of October, 1997, in the presence of:

Notary Public

My Commission Expires:

(NOTARY SEAL)

Richard C. Kessler

39018\258\affidavi

Latest Date Upon Which Limited Partnership to Dissolve. The latest date upon which 5. the limited partnership is to dissolve is December 31, 2047.

GENERAL PARTNER: 16 PM UNIVERSAL CITY RESORT & SPA, INC., Signed, sealed and delivered this a Florida corporation 15 day of October, 1997. ς. in the presence of: By: Richard C. Kessler, President Witness [CORPORATE SEAL] Notary Public My commission expires: 12-16-2000 [NOTARIAL SEAL] DEBORAH ROSARIO MY COMMISSION # CC 607828 EXPIRES: December 16, 2000 Bonded Thru Notary Public Underwriters 2 39018\258\cert-lp

ROWE FOLTZ MARTN

| . 10 | 0/15/97 11:37 | 2 404 2371659 | ROWE FOLTZ MAR | TN | a 003 |
|-------------|--------------------------------|--|--|---|---|
| | and the second second | | | | |
| · | | | | - | |
| - | | | | | ан со Солонија Селоти се |
| | | CERTIFIC | ATE OF DESIGN | ATION OF | |
| | RE | GISTERED | AGENT/REGIST | | - , |
| | | | | CALD OFFICE | |
| | PURSUANT | TO THE PROVIS | ONS OF SECTION 607.050 | 1 or 617.0501, FLORIDA | |
| | OF THE ST | ATE OF FLORIDA | SUBMITS THE FOLLOW | IT or 617.0501, FLORIDA ANIZED UNDER THE LAW ING STATEMENT IN DESIG NT, IN THE STATE OF | S i- |
| | FLORIDA. | | OTTICL/REGISTERED AGE | NI, IN THE STATE OF | |
| • | | | | | <u>o</u> . |
| × | 1. The nam | e of the corporati | onis Universal City H | Resort & Spa, Ltd., a | VISI |
| | | | Florida limited p | antronahin Q | ORET |
| | | | - · · | 5 | FREE |
| | | | | | JAPOF S |
| | 2. The nam | e and address of | the registered agent and of | fice is: | RATE |
| | | | _ | | - ONS |
| | | CT Corporatio | on System (Name) | | |
| * _` | | 1200 South I | Pine Island Road | 1 1 - : | |
| - | | | (P.O. Box not acceptable) | · · · · · · · · · · · · · · · · · · · | |
| • | | Plantation, | Florida 33324 | | - |
| | | | (City/State/Zip) | | |
| | | | | | |
| | Having been | n named as regist | ered agent and to accept so | ervice of process for the | |
| | the appoints to comply with | Corporation at the new second se | ne place designated in this (agent and agree to act in t | ervice of process for the certificate, I hereby accept his capacity. I further agree e proper and complete perfe obligations of my position | ? |
| | mance of my as registered | duties, and I am s | familiar with and accept the | e proper and complete perfe obligations of my position | 76- |
| | | \mathcal{C} | | · · · · · · | |
| | la : | t | Oc | tober 15, 1997 | |
| | | (Signature) | · · · · · · · · · · · · · · · · · · · | (Date) | e |
| | allan fark | ILLI, ASSISTANT S | ECRETARY | ! | |
| | | | | - | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | 78 | 1 | |
| | | | | | |
| | | | | . | |